



## CHIEF OF POLICE CUTS BUDGET SIXTEEN PER CENT

To Cost \$2.67 Per Capita. Annual Report Shows  
Decrease in Crime.

### Many Visit Veteran On 91st Birthday

Alfred H. Knowles, at the close of the Civil War, captain and member of the staff of General Park of the Ninth Army Corps; at present commander of the Massachusetts Department of the Loyal Legion, past department commander of the G. A. R., and present commander of Francis Gould Post 36, G. A. R., but best known to his fellow citizens as Comrade Knowles, observed his ninety-first birthday last Saturday.

He had expected that the day

The Police Department budget for 1933 as estimated by Chief Bullock is slightly over sixteen per cent lower than last year's. In 1932, the per capita cost of the department was \$3.18. In 1933, it is expected that it will be \$2.67. The cost last year was lower than in any neighboring towns except Woburn, which the chief thinks is underrated. In Watertown it was \$3.44; Belmont, \$3.56; Brookline, \$6.43; and Newton, \$4.69. The appropriation for 1932 was \$119,212.50. From this there was deducted the income from court

(Continued on Page Eight)

## Committee Makes Plans for Drive

The Arlington Social Service Unemployment Fund Committee met Monday evening in the Hearing Room of Robbins Memorial Town Hall and completed plans for the drive to secure funds for the Welfare Council which will begin next Monday and last for a week. At the meeting were the captains of the precincts and many of the workers who had gathered to get the material they needed.

The committee is asking one dollar a month pledge for six months from each family in town able to pay. This is not to be a house to house canvass but a selective one. Those who will be visited who are thought to be able to pay.

Mrs. Roscoe Perry, Welfare Council chairman, when called on to outline the work, painted a very vivid picture. She said she visualized what had happened as a high hill. In 1929 everyone was at the top. Men were doing well, had taken on new obligations, perhaps bought homes. Since then year after year, these men had slipped and at the hill's foot was a precipice. The Council stands this side of the precipice holding out helping hands which the men grasp and then turn about and start back up the hill. Now, she said, the council is having to help those who had been in more than moderate circumstances, those who had been well-to-do.

Mrs. Perry also paid a tribute to the firemen, policemen and teachers, and pointed out that it was because of their generosity that the townspeople had not been asked to give before this.

Lester W. Collins said that Arlington citizens had been asked for far less than those of any town around us. He thought this direct appeal should be made.

There will be someone at the Welfare Council rooms every night from the fifth to the twelfth to receive reports. Checks are to be made payable to John Bishop. Collectors will be sent each month to collect the contributions.

## Mr. Mitchell to Run for Board of Public Works

The candidacy of John E. Mitchell for the Board of Public Works has been announced this week.

Mr. Mitchell's friends and acquaintances feel that he is not only the logical candidate for the office, but is particularly qualified for the work. His strength at the polls was manifested last year when in a four-cornered fight he received the highly complimentary vote of 4,000 voters.

For many years he has been associated with the home building industry of Arlington. He has directed the financing and building of over a million dollars worth of homes in this town. His work necessitates the knowledge of Public Works and improvements and their relation to the taxpayer. Being a substantial taxpayer himself, he knows well the burdens placed on the public through lack of foresight on the part of officials. He has for years been advocating economy in public expenditures. He will bring to the board not only a practical business, but also an extensive executive training.

He graduated from Boston College in 1916. Shortly after graduation he entered the Army and went to France to the A. E. F. At a later date the Government, after competitive examination, sent him to Leeds University, England, for studies in Governmental subjects and political economy.

Mr. Mitchell has been a taxpayer in Arlington for a number of years. He has served as a Town Meeting member, and at present is a member of the permanent committee on town yards, as well as an active member of the finance committee. He is also a member of the Arlington Post, American Legion, and of many charitable and fraternal organizations. He is married, has six children and lives at 20 Bolton street.

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## Thieves Get \$100 in Two Breaks Yesterday

Two breaks were reported to the police yesterday. The store at 951 Massachusetts avenue owned by Joseph Cohen was entered by forcing a rear door, and investigation showed that \$80 in cigarettes, cigars and razor blades had been stolen.

The Maguire and Nix filling station at the corner of Summer and Mystic streets was also entered through a window which the thieves broke. A cigarette machine was

shattered and \$20 was taken from it. In both breaks fifty cents in pennies was taken.

## TAX COLLECTOR GIVES REPORT ON COLLECTIONS

Treasurer's and Collector's  
Bonds Reduced.

The report of Tax Collector Edward A. Bailey, shows the following results. Total of Assessors' Warrant for 1932 Real Estate and Personal Taxes, \$1,976,562. Amount collected, \$1,397,434. Balance uncollected on January 31, 1933, \$579,128. The amount uncollected one year ago was \$486,000. This shows 71% of the property taxes collected as compared with 76% collected a year ago.

All taxes of 1930 and previous years have been settled. Taxes of 1931 remain unpaid as follows: Poll, \$54.00; Personal, \$3.14; Real Estate (re-assessed), \$12.56; Motor Excise, \$187.29. Total, \$256.99.

Mr. Bailey states that it will be very difficult to complete the collection of any of the Assessors' Tax Warrants in the future and the Town will never again have such a small amount of taxes of former years uncollected.

Because of this small amount of 1931 taxes remaining unsettled, Tax Commissioner Long has reduced the amount of the Collector's bond from \$60,000 as it was in 1932, to \$45,000 for the year 1933.

The bond of Town Treasurer Charles A. Hardy has also been reduced a similar amount, for faithful performance of duty.

## 'Bulger' Lowe Announces Selectman Candidacy

George H. Lowe, Jr., of 56 Mt. Vernon street, announces his candidacy for selectman at the town election on March 6.

For the past 14 years he has been New England Representative for the A. G. Spalding and Brothers Corp., manufacturers and dealers in athletic supplies, handling sales, credits and collections.

In athletic circles all over the country, he is familiarly known as "Bulger". He is one of the best known Arlingtonians of his generation.

Mr. Lowe was born in Arlington, June 21, 1895, educated in the public schools and graduated from Arlington High School in 1913. In his senior year he captained the football, hockey and baseball teams, all of which made remarkable records under his leadership. Later he attended Exeter, playing end on the famous 1913 "Iron Man" team of that autumn, which in the opinion of Dr. Eddie O'Brien, well known football

coach, was the greatest scholastic team ever developed. After one year at Lafayette College, he transferred to Fordham University Law School.

When the United States entered the war in April, 1917, Mr. Lowe was at Fordham, captain-elect of the football team, but left college in May of that year to enlist in the ambulance service of the army. For gallantry in action he was decorated with the Croix de Guerre and later the Order of the Purple Heart.

After the war he became affiliated with the Dartmouth College coaching staff and is recognized as one of the outstanding college football officials in the East.

Mr. Lowe was married in 1920 to Miss Winifred A. Ryan of Arlington, who died in 1929. He has one child, a daughter, Mary, eight years old.

He is a member of the Arlington Post, American Legion, Arlington Council, Knights of Columbus, Arlington Lodge of Elks, and President of the Graceland Club of Mass.

There will be a meeting of the supporters and friends interested in his candidacy at Ye Lanteru on Sunday, February 5, at 3:00 o'clock.

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## Friends of Drama To Hear Operetta



PROF. HARRY B. CENTER  
who will speak on Gilbert and Sullivan  
to the Friends of the Drama on  
Thursday evening.

Final rehearsals for the Friends of the Drama's performance of the popular Gilbert and Sullivan operetta, "Trial by Jury", are scheduled for this week. This marks the first attempt of the Friends of the Drama in the field of musical attractions. It will be given at the Middlesex Sportsman's Club on next Thursday evening at 8 o'clock. Over 35 Arlington singers have cooperated in the preparation of the piece, which is under the direction of Edward W. Center, for six years student musical director of the Gilbert and Sullivan Association of Boston University.

The program for the evening includes not only the performance of "Trial by Jury", but other interesting features. The committee in charge has arranged a complete program of Gilbert and Sullivan features for the evening. Professor Harry B. Center, head of the Journalism department at Boston University, and coach and director of the Gilbert and Sullivan Association at that institution, will give a talk on "Various Aspects of the Gilbert and Sullivan Operas". During his address scenes from "The Mikado", "Pinafore", "Patience", and "Iolanthe" will be presented. As a characteristic, complete opera, "Trial by Jury" will then be given.

The participants in the evening's program have been rehearsing thrice weekly for over a month, and an excellent performance is promised. Owing to the interest in the operetta, members have been invited to ask guests, and a large crowd is expected to turn out on Thursday evening.

The operetta will be broadcast Saturday night from 5:45 to 6:30 over WHDH.

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## ARTICLE FOR CHANGE OF GOVERNMENT IN WARRANT

Would Have City Form and Three Town Meeting Members  
Instead of Eighteen.

### Must Recognize Russia DeHaas Tells Women

J. Anton DeHaas, professor of International Relations at Harvard University, speaking before the Arlington Woman's Club yesterday afternoon, told his hearers that the United States must recognize Russia.

The feeling against it, he said, is commercial and sentimental. Russia is being forced to make common cause with Germany. German engineers, soldiers and airplane builders who can't come over here because of the immigration laws are going into Russia. Russia would prefer an alignment with the United States. We can recognize, said Mr. DeHaas, that conditions abroad are pointing up for another war. The United States, he said, must take the position of a leader, recognize Russia and join the League of Nations.

Mr. DeHaas gave an extremely illuminating and forceful address that kept his audience, which filled both floor and balcony, interested for more than an hour. A large number gathered at the close of the lecture, among them several High School students, to question him. The ministers and their wives and the sons and daughters of the members were the guests of the afternoon.

At the opening of the meeting Mrs. Harold B. Wood, the president, asked the members to stand in silence in memory of Mrs. Fayette A. Tibbets, who was a past secretary of the club though she had not been a member recently. Mrs. Frank W. Hewitt, and Mrs. Gorman Davis who served as president from 1912 to 1914.

It was recommended that the club pledge \$30 a month for six months to the Social Service Unemployment Fund. This was possible through the omission of refreshments on Gentlemen's Night.

The Viking Trio and the Swedish Folk Dancers gave an excellent program. Mrs. George B. Otley, the first vice-president, graciously presented the speaker.

The flowers were furnished as usual by George O. Anderson and Sons. At the close of the meeting they were sent to Mrs. J. J. Hill, 27 Bartlett avenue, where there is a bachelorette in the family.

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One of the articles in the fifty-five or so which will be contained in the warrant for the annual Town Meeting which closed Monday, proposes a change in the form of government by referendum vote from town to city, while the second portion of this same article would change by referendum vote the number of Town meeting members from 18 to 3 in each precinct.

An appropriation of \$10,000 is sought for unemployment relief to be expended on town projects. Three articles are for business zoning on Summer street, Hemlock street, Pine street and Pine avenue; Summer street, Forest street abutting Industrial district; on Summer street southerly side, Washington-Brattle street; on Summer street northerly side Brattle street—Brattle Lane.

Other articles are as follows: acceptance of permanent Christmas tree on Cemetery Department lot, junction of Broadway and Massachusetts avenue; acceptance of Washington Elm, also appropriation to pay H. L. Frost & Co. expense of transportation and setting tree; extension of Sewerage System in Newland road, and in Alpine street; appropriation \$1,000.00 for musical concerts; sell, convey or otherwise dispose of all or any buildings at Town Yard, Summer street; revaluation downward of all taxable estates, real and personal; permission to Town of Lexington to remove old water works building located in Lexington; appropriate \$150 to reimburse Brattle Hill Improvement Association; appropriation to repair leaks in walls and roof of new High School Building; authority to sell three horses; an appropriation for overdrafts—snow and ice, \$8,500.00; Welfare Aid, \$8,508.99; Soldiers' Relief, \$3,075.90. Total, \$20,284.89; to appropriate a sum equal to funds deposited to cover setting stone bounds; make Warren street a thru way; to instruct Selectmen or other Town officials to give preference to residents of Town in all constructive work; to accept gift of the late Dexter Rawson Fay \$2,000 to Robbins Library; to see if Town will accept transfers, gifts and contributions of Town Officers and employees; to rescind vote passed April 3, 1929 to purchase land for school purposes (Morningside District).

Besides these there are the usual stock articles, some of which carry the largest appropriations—as well as the requests for new streets and for alterations on Medford and Warren streets.

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## Blithe as a dash of ocean spray

This enchanting girl  
waited into his life  
like a refreshing  
breeze... and gave  
his life a new  
meaning

Janet  
**GAYNOR**  
Charles  
**FARRELL**

**TESS** of the  
STORM COUNTRY

ON THE SAME PROGRAM

**"AIR MAIL"**

\*Ralph Bellamy — Gloria Stuart  
NOW THRU SATURDAY

**CAPITOL**  
ARLINGTON 4340-41

GIFT NIGHT SATURDAY

STARTS MONDAY

**"IF I HAD A MILLION"** — 15 Big Stars

**"SPORT PARADE"** — Joel McCrea

**mid-term recital**

pupils of the

**CHARRON STUDIO**

personal direction of

**IRENE MARIE CHARRON**

mon. eve., feb. 20, 1933, 8 p.m.

junior high east

apply for tickets at studio

661 mass. ave. opp. library tel. mystic 1856-m

### TOWN TOPICS

"The Irish Players" which is composed almost entirely of Arlington people, played a professional engagement at Townsend last night before a capacity house. They presented the play written by Gladys Black Wilcox which was given for the Arlington Visiting Nursing Association in Arlington recently.

The Arlington Trio, Virginia Brooks, cellist; Virginia Carleton, violinist; and Christine Vallender, pianist, under the direction of Miss Vallender, will broadcast over WAAB every Sunday evening from 9 to 9.15. Their program this Sunday will be "Adoration", Borowski; "Spanish Dance", Moskowski; "Largo", Handel; and "Caressing Butterfly", Bartemy.

### WYMAN'S

430 Mass. Ave., Arlington Centre  
**after the Show**

A Cambridge Institution

### University Theatre

Harvard Square, Cambridge, Mass.

NOW SHOWING

**CLARA BOW**

"CALL HER SAVAGE"

Mitzi Green

"Little Orphan Annie"

Sun., Mon., Tues., Wed.

Feb. 5, 6, 7, 8

William Powell

"LAWYER MAN"

Joan Bennett

"Me and My Gal"

Thurs., Fri., Sat.

Feb. 9, 10, 11

William Powell

"FAST LIFE"

Edmund Lowe

"The Devil is Driving"

Charlie Chaplin Comedy

"Easy Street"

Continuous 2-11 P. M.

### EMBASSY

WALTHAM

800 Seats at All Times 25c

Sat. thru Tues. Feb. 4-7

Edward G. Robinson

Bebe Daniels in

"SILVER DOLLAR"

and

Lee Tracy — Lupe Velez

In

"HALF NAKED TRUTH"

Wed., Thurs., Fri., Feb. 8-10

Sylvia Sydney in

"MADAME BUTTERFLY"

and

Edna May Oliver in

"PENGUIN POOL MURDER"

EVERY FRIDAY NITE

5 ACTS OF VAUDEVILLE

in addition to our regular

double feature program.

NO ADVANCE IN PRICES

Bargain Matinee every Friday, Seats 15c

### ELWOT DANCE STUDIO

"The Studio Which Reflects the  
Best in Dance Craft"

Classes for Children of all ages in

Musical Comedy — Tap

Acrobatic — Ballet — Toe

and Ballroom Dancing

Songs — Readings — Piano-

logues

Under the personal direction of

OLIVE L. TOWNE, Request

CAPITOL THEATRE BLDG.

206 Mass. Ave., Room 1 and 2

ArL. 2183-W or Por. 2958-R

Women's Club News

Arlington Woman's Club

Mrs. Fred U. Wyman, Mrs. Clar-

ence Johnson and Mrs. Clarke Wy-

man, members of the Motion Picture

Committee, attended the Movie

Luncheon held on Saturday at the

Twentieth Century Club.

On Thursday afternoon, February

ninth, at Robbins Library, the Art

committee of the Arlington Woman's

Club is sponsoring a talk on New

England Doorways by Mrs. Edith

Brave of Wakefield. Photographs

loaned by the Boston Art Museum

will be used to illustrate the talk.

Tea will be served. Tickets were

given out at the last Woman's Club

meeting but a limited number of tick-

ets are still available which will be

given out in the order of application

by Mrs. B. T. King, 120 Ronald road,

telephone ArL. 4471.

Every member was present at the

meeting of the executive board of the

Woman's Club on Tuesday morning

of this week. Mrs. Herbert Stephens,

chairman of the Education and Civics

Committee, announced that Mrs.

Alice Dixon Bond of the faculty of

the Chandler School would review

Sinclair Lewis' latest book, "Ann

Vickers", at the next book news and

reading meeting which is February

13th. It was voted at this time to

endeavor to interest members of the

club in the contest of roadside beau-

tification in Arlington, a state-wide

project in which Mrs. Robert Par-

mer as State conservation chair-

man is especially interested.

Mrs. David Wilcox, chairman of

the dramatic committee, reported

that rehearsals are in progress for

the performance of "The First Mrs.

Fraser", to be given March 2. Many

Arlington players of the Friends of

the Drama are in the cast. This

meeting will begin at 2.15 instead of

the usual time.

The annual press and publicity

conference of the State Federation

will be held February 10th in the

Georgian room of the Hotel Statler.

Morning session begins at 11 a. m.

afternoon at 2 p. m. Any member

desiring to attend the luncheon must

make reservations before February

8th by sending self-addressed and

stamped envelopes to Mrs. Frank A.

Merrill, South street, Needham.

A visit to the Boston Daily Herald

will be made Wednesday, February

8th, at one o'clock. Those desiring to

go please communicate with the press

chairman, Miss Grace Parker.

Mrs. L. E. A. Smith, chairman of

the American Home Committee, has

been appointed by the president to

attend the State Federation confer-

ence together with Mrs. George Mil-

ler.

For the purpose of studying the ad-

visability of forming a Junior club

in Arlington, Mrs. Wood has appoint-

ed the following club members, who

will report at a later date. They are

Mrs. Philip Burt, Mrs. Herman Gam-

mons, Mrs. Harold Yeames, Mrs.

Albert Wunderly, Mrs. Ernest Benshi-

mol and Miss Katherine Hart.

The Alliance of the Unitarian

Church will hold its fair on Friday,

February 17, from 2 to 10 p. m.

On Tuesday evening, February 7,

the Middlesex Auxiliary of the Mas-

sachusetts Osteopathic Association

will give a one-act play, "Between

the Soup and the Savor", at the hos-

pital, Evergreen street, Jamaica

Plain. Mrs. John K. Berry, Jr., is

the coach and the cast is made up

of members from Arlington. Mrs.

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The Spanish Shop

Serves luncheons and dinners every day including Sundays from 9 A. M. to 12 Midnight. Priced from 35c to 50c.

The Searchlight Club will meet at the home of Mrs. A. A. Lawson, 13 Havine street, next Thursday afternoon at half past two. The Boston University team will debate, "Resolved: that the dole is preferable to charity as a means of providing for the unemployed." There will be an informal reception to new members when tea will be served. Friends are welcome.

The monthly bridge party of the D. A. R. will be held at the home of Miss Caroline Higgins, Irvington Apartments, Pleasant street, Wednesday evening, February 15th. Those who are planning to attend are asked to notify Mrs. Mortimer H. Wells, Arlington 0303-M.

### Church Services

PARK AVENUE CONGREGATIONAL CHURCH

Arthur W. Dyer, Minister

10:45 Morning Worship. Subject, "War or Peace." Music by quartette and vested choir under the direction of Mrs. T. Gordon Smith.

The Church School will meet at 9:30, 10:30 and 12:30.

At 7 p. m. a Question Box Service will be held in the Church. Music by the orchestra.

CALVARY METHODIST EPISCOPAL CHURCH

Morning worship, 10:45. Dr. Shaw will use the significant title, "The Keystone of the Arch."

At the hour of evening service at 7 o'clock in addition to the popular Song Service, Miss Marie Bartlett, Dramatic Reader of real ability, will read "The Finger of God" by Percival Wilde.

The Epworth League will hear the claims and aims of the Mohammedans presented by a follower of that faith. This service is at 5:45.

Tuesday evening the Fourth Quarter Service will be held. This will be the last Conference of the Church Year.

ARLINGTON HEIGHTS BAPTIST CHURCH

R. F. Palmer, Minister

Sunday, February 5, 1933

Morning worship, 10:45. Sermon by the pastor, "Fourfold Cord," a Holy Communion. Reception of New Members. Church School at 12:30. A. F. G. Brotherhood at 12:30. Musical Director, Mrs. Robert Palmer. R. F. Palmer, Young People's Society of C. E. at 4 p. m. The Banner Society of Sagamore Union.

Evening worship at 7 p. m. Young People's Night in charge of C. E. speaker, Mr. Kiriakos Paul Yphantis. Mr. Yphantis will tell the story of his thrilling escape from the Turkish massacre of Armenians, his conversion and return to Greece as a missionary.

The ordinance of baptism will be administered at the close of the service. Thursday evening at 8 p. m. Midweek Prayer and Praise Service.

CHURCH OF OUR SAVIOUR (Episcopal)

Marathon street

8 a. m. Holy Communion

9:45 a. m. Sunday School

11 a. m. Holy Communion and Sermon

4 p. m. Stereopticon

5 p. m. Confirmation Class

6 p. m. Young People's Fellowship

7:30 p. m. Evening Prayer and Adoration

ST. JOHN'S CHURCH (Episcopal)

Academy and Maple streets

Rev. Charles Taber, Hall, Rector

8 a. m. Holy Communion, 9:30

Church School in the Parish House

10:45 Holy Communion, and sermon

11:15 The Holy Eucharist

TRINITY BAPTIST CHURCH

"The Friendly Church"

Communion Sunday, February 5, 1933

10:30 Morning Worship, Children's

Nursery, Junior Church

12:30 Church School, Mr. Bickel with

5:45-6:30 Two Youth Classes in the

last night of the School of World

Friendship, studying China

Young People's Classes, closing night

in School of World Friendship, study-

ing China

Evening worship, Holy Communion

Mr. Bickel will preach morning and evening

Wednesday, Family Night speaker

will be Dr. Everett C. Herrick, presi-

dent, Andover-Newton Theological

Seminary

THE FIRST CONGREGATIONAL

The Unitarian Church

Church School at 9:30 a. m.

Kindergarten with a trained teacher

at 10:30 a. m.

Morning Service of Worship, 10:45

a. m.

Rev. John Nicol Mark will preach on

"The Wholesome Personality." The

topic for Sunday is "What Is a Whole-

some Personality?" In observance of

Young People's Sunday, Mr. James L.

Woods, Mr. Louis Carr and Miss Lou-

ise Turner will take part in the ser-

vice.

FIRST BAPTIST CHURCH

At the Sunday morning service, the

pastor, Rev. Grady D. Peagan, will

preach on "The Shame of the Cross."



# Arlington Advocate

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HAROLD B. WOOD, Publisher REBECCA B. TALCOTT, Editor

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## A MERITED RECOGNITION

The reduction in the amount of the bonds required of the tax collector and the treasurer, who have so long served the town, is a merited recognition of efficiency and faithfulness, qualities that are especially important in these two offices.

The record of Arlington's tax collector is an unusual one, the amount of taxes remaining uncollected at the end of 1931, a depression year, being negligible. It is largely because of Mr. Bailey's persistence in gathering in the money due the town that Mr. Hardy has been able to borrow money for town expenses at so low a rate. Past performance is a guarantee that taxes will be collected and the loans paid. In its turn, the low rate of interest helps to reduce town expenses and so keeps taxes down so that they are easier to collect—a beneficent circle comforting to contemplate after the vicious circles which have so frequently been called to our attention recently.

However, the circle will not remain unbroken. Mr. Bailey's report shows that taxes were more difficult to collect in 1932 than in 1931. He predicts that in 1933 the difficulty will be even greater. He thinks, in fact, that we will not again see a year when taxes will be entirely collected as they were in 1930 and the years preceding or even so nearly collected as they were in 1931.

We hope that Mr. Bailey proves a poorer prophet than he is tax collector. We hope, in fact, that we may again see prosperous days. At any rate, we can endeavor so to balance our budget that we will have to borrow but little money and the interest on that little will be low.

## THE SCHOOLS IN POLITICS

"The major wastes in education would be eliminated through the elimination of political interference," says President Hoover's Citizens' Conference on the Crisis in Education, whose findings were distributed last week.

The bill which has been introduced into the Legislature—sponsored by Mayor Russell of Cambridge and on which a hearing was held this week, would push the schools further into politics. It would take the control over school expenditures from the school committees and give it to the mayors and selectmen, placing the schools in the same position as the police and the fire departments.

The advocates of the bill—it is sponsored also by the Mayors' Club—believe that the schools will be more economically administered by the mayors or selectmen than by the school committees. And there is need of economy, they say, since the expenses of administering the schools have increased out of all proportion to the increase in school population.

In many places already the school budget is forwarded to the mayor or selectmen who have the opportunity to cut it. In Arlington, however, the budget goes directly to the Finance Committee, whose members reduce it as seems wise to them. In emergencies where the health of the children is involved, the Selectmen can authorize special expenditures to remedy unhealthy conditions. This is the only authority that they have over school expenditures.

Mrs. Edgar Tregoning, chairman of education of the State Federation of Women's Clubs, writing in "Federation Topics," urges upon club women a careful study of this bill. What she says is of interest not only to Arlington club women but to all Arlington citizens. A part of it is as follows:

The school boards are elected directly by the people and are accountable to them. In case of an incompetent school committee, the people can immediately vote them out of office and have a new board elected. In other words the people have a more or less direct control of schools. Now let us suppose this power were given to mayors and selectmen, who are already overworked. They might be very good mayors; have a fine police department and a well organized fire department, but fail the schools. What can the people do about it? The schools must suffer. In my experience and observation I have found the school committees quite as economical and as efficient as our mayors and selectmen.

Remember that some of those now in class rooms, will, within the next decade, be holding governmental positions. What and how they are taught in the schools, will effect the future of every one of us.

## WAIT AND WATCH

Among the problems that are being commented upon by candidates for town offices—and that these are many a glance at the neighboring columns will show—the Elevated loop is receiving its share of attention.

Town officials have long realized that the solution of transportation difficulty is of great importance to Arlington. Of this realization there have been many instances in the past ten or more years. The request for a survey of traffic conditions by state engineers with suggestions as to possible methods of remedying the situation is evidence that the present Town Fathers understand its importance.

Since that report was made public, many have expressed opinions on the question. Residents of the Heights have declared that they would favor no change which would reduce the transportation facilities to their section of the town. The fear has been voiced that Arlington Centre would become a "second Harvard Square". It has been stated that "real estate interests are behind the proposal" and that the El "will do nothing which is not for its own profit".

Residents of other parts of the town should be as interested as are those of the Heights in sufficient transportation facilities for that section. Not only is the ability to reach their homes quickly and comfortably a convenience for Heights residents; it is a necessity for the development of the section and on the development of each section, the prosperity of the whole town depends. The proposition for a loop at the Center and the removal of tracks above that point could meet with favor only if the bus service were frequent enough to offer better facilities than the present.

If enough busses were provided there would be no danger of the long waits and pushing crowds that make the change at Harvard Square so disagreeable. There would be necessary, of course, a second change of cars unless there were rapid transit—more to be desired than immediately expected—as far as the Center. This disagreeable complication might, however, be offset by a service to different sections of the Heights, which would save residents long walks from Massachusetts avenue.

The last two criticisms are alike objections to seeing anyone else benefit by the change. The decision as to the solution of the problem should not be influenced by the fact that real estate operators may benefit. If the best solution has been found it should not be abandoned in order to prevent a profit on the sale of property. As for the Elevated, the ideal plan will benefit both road and town.

Considering the varied expressions of opinion, the suggestion of the Planning Board seems a particularly wise one. It is that a scientific study be made of what the proposed loops will mean for the future of the town, with the purpose of choosing one which will help in its best possible development. Such a study might offer a solution better than any of those already proposed.

This is a matter in which we cannot afford to hurry. We must wait, watching always for the best interests of our town.

## Here and There

A gentleman came into the office the other day with a good idea. Since aviation is the coming thing, he says, why not an aviation course in our school system. There must be plenty of Arlington boys who would like to learn to fly at the taxpayers' expense. The town could buy two or three planes, hire first class instructors and lay out a flying field. It should not cost more than three or four hundred thousand dollars.

Walter N. Cargill recently returned from a business trip through the west. As his train crossed So. Dakota and Iowa he noticed crowds of men hanging about the railroad stations. Even in the smaller places there were ten or twelve standing about the platform in expectant groups. In larger cities there might have been eighty or one hundred.

Finally Mr. Cargill's curiosity got the better of him. The next time the train stopped he alighted and asked the station agent what all these men were doing. You came from the west, said the station agent. If you had come from the east, you would have been interviewed by some of those men. It turned out that you were a banker or the representative of some insurance company, they would have persuaded you to forget all about foreclosing on that farm and to take the next train home. You would have gone back home too.

It is not often that we quote the Boston American, but there was something pretty good in it this week. It was substantially as follows:

### WHY KILLERS GO FREE: NO RADIO

Why Boston needs the police radio:

4:22 a. m. (Jan. 24) "King" Solomon, overlord of crime, slain. 4:30 a. m. Alleged slayers stopped in West Roxbury by police in "prowl car," who had not been informed of the murder.

4:22-26, Main escape artery for criminals, leading out of Boston toward Providence, wide open. 4:35—Patrolmen finally notified of murder.

Compare this with events in Winchester yesterday afternoon. 1:30 p. m. Arlington woman sees theft.

3:03 p. m. Arlington police put it on radio.

3:03 p. m. Officer John Murray, on Church street, main highway between Arlington and Winchester, gets radio warning, looks up and sees thieves' car passing.

3:06 p. m. Murray takes the thieves to Winchester police station.

The above illustration shows something else besides the advantages of radio for Arlington and the advantages to Winchester of being tied in with Arlington. It is a distinct advantage to Arlington to have as many surrounding towns as possible on our system. Those two thieves would never have been caught had it not been for the fact that Winchester gets its radio messages from Arlington. Then, of course, there is the minor consideration that each town on Arlington radio pays an annual fee of \$30. We now have Winchester, Lexington, and Woburn and Chief Bullock is trying his best to sell Belmont, too.

There was a lot of criticism of the executive board of the Arlington Woman's Club just a little while ago because it was deemed not to serve refreshments on gentlemen's night. Lots of people said that they would not come if there was to be no ice cream. That's what they said, but the fact was that there were only four less tickets sold this year than last.

And that isn't all. The club saved a lot of money. And what becomes of that money? The Board voted to pay \$30 a month to the Social Service Unemployment Committee for six months. So you see that poor old papa went without his ice cream for a very good purpose.

We suppose that it would be rank heresy to let a single week go by between now and March 6 and not say something at least about the political situation. But as a matter of fact, we are sick of it already. With so many good candidates in the field for the major offices it looks as though there were very good chances of irresponsible men getting in. Something drastic must be done between now and election time to reduce the list of candidates or the town will take a licking.

### SOPHISTICATED ONLOOKER.

## Will Give Three Sermons On Wholesome Personality

Rev. John Nicol Mark of the First Parish will preach next Sunday at the First Parish church, the first of three sermons on "Personality." The first topic is "What is a Wholesome Personality?" The subjects to follow are: "Fear and Personality," "Failure and Personality." These sermons are of particular interest to young people.

## Bridge Parties Benefit Zonta Club Treasury

Two bridge parties held last week Tuesday evening, one at Mrs. Heywood's Inn on Lake street and one at the home of Mrs. Grace D. Curry on Appleton street, added a goodly sum to the treasury of the Zonta Club, most of whose funds are devoted to welfare work. The regular club dinner preceded the party at the Inn and at the close of the game refreshments were served.

Mrs. Curry opened her home to a group who were unable to attend the larger party. An attractive prize was given the high scorer at each table. This was a pack of George Washington cards and a framed silhouette of Washington, a souvenir of the Washington Bicentennial. Mrs. Alice I. Goland was chairman of the committee in charge of arrangements. Her assistants were Mrs. Harriet Blake, Mrs. Susan Colton and Miss Isabel Gratto.

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## Arlington in Review

From the Files of the Arlington Advocate

### IN 1873

#### Sixty Years Ago This Week

Good.—What bothers the Auditors is, that they cannot find errors in Friend Allen's accounts. It's too bad, but not surprising.

Re-Union.—The Arlington Roman Catholic Total Abstinence Society will hold a re-union in the Town Hall on the 14th.

Request.—The Selectmen wish us to state that they are keeping house at the hospital (small-pox). Having engaged a nurse, they hope if there are to be any more cases of small-pox, that the parties will hurry up and catch it.

### IN 1883

#### Fifty Years Ago This Week

Supt. Austin does what he can to make our icy walks safe for pedestrians.

The "Aqueduct" Company's pipes are frozen or burst, so that the forty odd users are deprived of the usual supply.

Arlington Town Hall was packed Tuesday evening, by an audience gathered to witness an entertainment given by the children of St. Malachy church, under the special direction of Rev. J. J. O'Brien.

### IN 1908

#### Twenty-Five Years Ago This Week

At the last meeting of Corps 43, Mrs. Carolyn Morse was presented with a gold mounted fountain pen and Mrs. Grace Whittier with a dinner table cloth and napkins, in recognition of their services as secretary and treasurer of the Corps during the past year.

The Globe devoted much space to the Harvard College hockey team, said to be the best in the history of the college. It stated that Trafford Hicks, was the strength of the offensive of the team. The article has a very good picture of Hicks.

Hon. Warren W. Rawson has recently been appointed by Gov. Guild on the Board of Trustees of the State Agricultural College at Amherst.

The "smoker" at the Boat Club attracted a large turnout who spent a profitable and enjoyable evening listening to Rev. S. C. Bushnell's graphic description of the story of the Monitor and Merrimack.

The Twenty-One Associates gave a dance in their handsome hall in Ascolates Block on Friday evening. Messrs. H. A. Phinney and Wm. A. Muller managed the party, assisted by Messrs. H. W. Reed, W. D. Elwell and T. P. Harding as ushers. The patrons of the evening were Messrs. W. A. Robinson, Warren A. Peirce and Wm. A. Muller, who received at the head of the hall in full evening dress.

## Correspondence

### CANDIDATE FOR ASSESSOR ANNOUNCES PLATFORM

Attorney Henry C. Rowland announces his candidacy for the office of Assessor, to be voted for in the election of March, 1932. My platform:

Lower Taxes and more equitable assessments of Real Estate; Revaluation of all Real Estate including farm lands in Arlington. Over sixty parcels of land, NOW ASSESSED AS FARM LAND at AGRE RATES of one cent per foot, should be assessed at per lot per foot, seven lots per acre at \$600 per lot, nearly three million dollars more assessable property to tax and reduce your Taxes on Homes.

Better Car Service, by extending present tunnel from Harvard Square to Arlington, which will also increase the value of your Real Estate for Renting purposes.

Reduction in cost of Gas, Electricity, Power, Telephone, Insurance and Interest rates to Consumer is absolutely necessary to meet cost today of taxation and equitable lowered incomes and wages.

These "Farms" adjoin lands of small homes and the home owner is assessed from 10 cents per foot to 50 cents per foot, for land upon which his home is built. The home on the land, of course, is also assessed in addition to the land, which is proper.

Of course, Arlington is no longer a farming centre. It is a Town of homes and residences; farming is no longer profitable in any event, principally because small farms cannot compete in the markets with the great shipments by the railroads that are dumped into the market daily. Consequently, most of the so-called farm land in Arlington, with its ridiculously low valuation and assessment is being held for development purposes, and is not paying Taxes to the Town in fair, honest, or equitable proportion to neighbors, who own only average small lots of land.

It is therefore proper and right in justice and equity to adjoining owners that the owner of "Farm land" assessed at "Acre" rates should be revalued and pay taxes on his land according to the number of lots of land in each Acre, seven lots being the average, allowing for streets.

These 60 parcels of land comprises more than 600 acres of land, or over 4300 average house lots

valued at \$600 each, equaling over 2 and 1/2 millions of dollars (\$2,500,000) more assessable property for taxation purposes.

Also other lands and buildings, including certain apartment house, public garages and store property would bring the revaluation to nearly three millions of dollars.

Why should you, Mr. Homeowner, for example, be assessed for \$10,000 or more, for your little house and land, which you could not sell for one-half that amount. Why should you pay more than double for your assessment on your land, than an owner, Mr. Moore, opposite you on River street pays for his "Farm land," more palpably unfair when these owners get the cream income for the "gasoline station" corners of their "farm land"?

When the front lots of land on Lake Street were sold by the Wyman's for house lots, within a few years, the lots of approximately 5000 square feet, were sold for \$2300 each and \$2000 each, or 40 cents and more per foot. Is it fair or just to the small home owner to allow this method to continue. It is the Assessors' fault. They have not carried out their sworn duty in valuing and assessing property, fairly and equitably.

The present method of assessing valuations of property in Arlington is antiquated and obsolete, and calls for new up to date system, instead of the present method of, You Scratch My Back and I'll Scratch Your Back.

If you elect me Assessor, I will see that a square deal is inaugurated on a fair and equitable basis.

You now pay any deficits of the Boston Elevated Ry. Co's operation of cars. The Boston Elevated should furnish free electric power for Street lighting purposes to the Town, from their surplus power. There is a bill now in the Legislature to permit the Boston Elevated Ry. Co. to sell this surplus power for commercial purposes.

The State is guaranteeing the Gas and Electric Companies a 6 per cent return on their stock. This should be reduced to 4 per cent. You only get 4 per cent if you have any money in the Banks and the Banks have put cash in cold storage so far as helping business is concerned.

Don't turn off the street lights two or three hours each night to economize. Demand your rights—Lower Rates or Free Power. The Town of Reading and four other Towns have New Rates, as low as two cents per K. W. hour. We pay 7 1/2 cents per K. W. hour.

The trend of business is away from centres, like Boston, to the suburbs like Arlington, if the people wake up to the fact, but development can only be had by electing progressive men to office.

Henry C. Rowland,  
23 Wellington St.

### OLD HOUSE BELONGED TO EPHRAIM TUFTS

To the Editor of Arlington Advocate:

In regard to the old house recently torn down on the Tappan farm, I would like to say, my great grandfather, Ephraim Tufts moved from Sheaf street in the North End of Boston about 1830 and bought that farm. Whether he built that house I do not know. He was a distiller and the broad acres back of house were his grain fields. After his death, his son, Ephraim Tufts, and daughter, Abigail (Tufts) Whittemore, who was my grandmother, sold the estate to Mrs. Elvira Fisher.

Mrs. Charles A. Peirce,  
11 Appleton St.

### PLAIN-SPOKEN PETE SEZ:

MEN THAT THINK COLD MOLASSES IS THE SLOWEST THING ON EARTH NEVER SPENT A LIFETIME ON A FARM WAITING FOR FARM RELIEF



You'll find relief from the high cost of plumbing fixtures if you will buy them here where you are guaranteed a SQUARE DEAL. We feature white closet seats at a low price. Buy one and improve the appearance of your bathroom.

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SHOP AR 6034 PHONES RES. AR 4581

## CALLS COMMITTEE METHODS ARBITRARY

Arlington, Mass.  
February 1, 1933

The Arlington Advocate:

In 1932 I was a candidate for the Board of Public Works and stepped aside for Mr. Adams with the understanding that the Citizens' Committee would give me their endorsement this year. By high handed methods about five men, not taxpayers, seem to control that committee.

A meeting called on January 17th was largely attended. It was devoted to proposing amendments. First, the candidate seeking endorsement would have to submit his qualifications in writing; second, he would have to sign an agreement stating that if the committee did not accept him he would have to be satisfied with their decision and support the candidate they nominated; third, each member would have to pay \$1.00 before he could vote. This was an entirely new procedure. The meeting adjourned without accomplishing anything.

The nominating committee met for the purpose of considering various candidates and their qualifications. One candidate's name was recommended for each of the various offices. Before the nominating committee met to consider these candidates, it was announced in the local papers that J. W. Fellows was the choice for selectmen. The announcement was made over unauthorized signatures.

A meeting was called on the 24th by postal card, stating it would be a closed meeting for the purpose of nominating candidates. The report of the nominating committee was submitted though Mr. Mr. Fellows had been announced as a candidate some time before. The meeting was largely attended by friends of that dominating few who propose to rule and who have their selfish purposes. These methods are not the honest and sane way of obtaining the best qualified candidates to serve Arlington in important offices.

The Citizens' Committee is distinctly partisan, whereas in the past it has been nonpartisan. It has lost a large following because of its arbitrary methods.

OTTO V. ROSE.

Arlington, January 29, 1933

### A Loop for the Elevated

There appears to be much agitation on this loop question, but is the loop wanted, or is it necessary? If necessary, why? Does the Elevated want it, or do the patrons above the centre? I have understood the road wants it to prevent running empty cars to and from the Heights. Do the cars run empty? I have often taken the cars at Academy street and been unable to get a seat. Coming from Boston on arrival the car, though not as well filled as when it left Harvard Square, was more than half filled and up to Pleasant street, the stop before Academy street there were often a few standing, and I have frequently noticed the cars as they passed me on the street, both going and coming, and considered they were reasonably filled considering the fact that they were coming from or going to the end of the terminal where it could hardly be expected they would be filled as they are at Harvard Square. It should also be remembered that each trip does not carry a full "house".

Why do I or the other patrons want to make a change at the centre? They are well established and comfortable in the car, and do not care to go through with another shift before reaching their destination, with its waiting for another conveyance, and often in the rain and cold, for I suppose some other means of transportation would be provided, or is this loop to be considered the end of the route? Many houses have been built and improvements have been made and established above the centre, largely because of the facilities provided, and one facility, and an important one, has been the continuous service from Harvard Square. A change from the car to the bus would be a decided imposition on the patrons of the road.

The road already has its loop established at the Heights and has laid out considerable money on the plant. Do they wish to add this to all their other places abandoned years ago? Are the patrons of the road intending to stand passively aside and make no objections to all the schemes that are said to be at the root of this desire for a change? What these schemes are, or who are the interested parties, is unknown to me, or how they are to benefit, but it has been intimated that there are scheming parties behind it all.

As to the blocking of the streets by the cars, how much less would buses be in the way? Whatever block is formed now it can only be for a very short time and for only a few times in the day, but I can't think there is much of a block at any time, or that removing the cars would make any difference. In fact I think the blocking idea is all humbug, or if there is any block it must be just below Medford street, where busses and cars gather.

If there is to be any more agitation on this subject, is there anyone living at the Heights, or anywhere along the route who has the courage to oppose the measure and get up an indignation meeting in opposition to these schemes and plans?

It may be argued the time is not ripe for such a plan, but I think the sooner opposition is started the better it will be for the proposed victim.

Who is it wants the LOOP? Who will lead the opposition against the LOOP?

THOMAS GRAY,

27 Central Street.

By virtue of the power of sale contained in a certain mortgage given by Anne Silberstein to the Cambridge Trust Company dated January 20, 1928, recorded with Middlesex South District Deeds, Book 6196, Page 258, for breach of the condition therein contained and for the purpose of foreclosing said mortgage, I have caused a public auction on Monday, February 20, 1933, at eleven o'clock in the forenoon, at a singular place, to be held by said mortgagee and therein substantially described as follows:

The land in Arlington with the buildings thereon being shown as lot 1B on a Plan of Land in Arlington, Mass., owned by Annie Silberstein, dated Nov. 1927, by J. M. Keane, Esq., duly recorded with Middlesex South District Deeds, being bounded and described as follows:

Northeasterly by Westminster Avenue sixty-two and 90/100 (61.90) feet. Southeasterly by lot 10 on said plan sixty and 87/100 (60.87) feet. Southwesterly by lots 4 and 5 on said plan fifty-eight (58) feet. Northerly by lot 1A on said plan seventy-two and 70/100 (72.70) feet. Containing 3278 square feet of land. Including in this mortgage all furniture, fixtures, heating, plumbing, kitchen and gas, stoves, mantels, gas and electric fixtures, screens, screen doors, window shades, outside windows, storm doors, awnings, and hardy shrubs and all other fixtures of whatever kind or nature contained in said building or now on or belonging to said premises. Said premises will be sold subject to any and all unpaid taxes, tax titles and other municipal liens, if any such there be.

Five hundred Dollars will be required in cash by the purchaser at the time and place of sale the balance in ten days upon the delivery of the deed.

Cambridge Trust Company, Mortgagee,  
By E. Willard Phippen, Treasurer  
27Jan3w

Commonwealth of Massachusetts  
Middlesex, ss.

PROBATE COURT.

To the heirs-at-law and all persons interested in the estate of Patrick T. O'Brien, late of Arlington in said County of Middlesex, deceased, intestate.

WHEREAS, Katherine M. O'Brien, administratrix of the estate of said deceased, has presented her petition for authority to mortgage certain real estate therein described, of the estate of said deceased, to raise the sum of forty-six hundred dollars for the purposes of paying debts of said deceased. I am hereby cited to appear at a Probate Court to be held for the County of Middlesex, on the thirteenth day of February A. D. 1933, at ten o'clock in the forenoon, to show cause if any you have, why the same should not be granted.

And said petitioner is ordered to serve this business in Brimston, and thereof to each person interested fourteen days, at last, before said Court, or by publishing the same once in each week, for three successive weeks, in the Arlington Advocate, a newspaper published in Arlington the last publication on one day, at least, before said Court.

Witness, JOHN C. LEGGAT, Esquire, Judge of said Court, this sixteenth day of January, in the year one thousand nine hundred and thirty-three.

LORING P. JORDAN, Register  
27Jan3w

The Commonwealth of Massachusetts  
LAND COURT.

Petition to Foreclose Tax Lien (Seal)

NO. 3574.

TO ALL WHOM IT MAY CONCERN, and to Atlas Finance Corporation, a duly existing corporation, having an usual place of business in Brockton, in the County of Plymouth and said Commonwealth, Edward B. Dahlquist, Mrs. Edward B. Dahlquist, Mrs. John Stenstrom, in the County of Suffolk and said Commonwealth, Orest Johnson, Bertha C. Mattson, residences unknown, or their heirs, devisees or legal representatives:

Whereas, a petition has been presented to the Probate Court of the County of Middlesex, and said Commonwealth, to foreclose all rights of redemption in a certain parcel of land situated in Arlington, in the County of Middlesex, and said Commonwealth, bounded and described in said petition as follows:

About 449 square feet of land, known as lots 28 and 29 Lansdowne Road, and shown on Plan of House Lots in Homestead Park, owned by William Millett, a clerk, Goodwin, Surveyor, May, 1901, revised June 1902. Plan is recorded with Middlesex South District Deeds, Book 6196, Page 258.

If you desire to make any objection or defense to said petition or your attorney must file a written appearance and answer, under oath, setting forth clearly and specifically your objections or defense to each part of said petition, and you will be forever barred from contesting said petition or any defense entered therein.

And by the usual service of this notice as required by law, it is ordered that the foregoing citation be published forthwith once each week for three successive weeks in the Arlington Advocate, a newspaper published in said Arlington.

Witness, CHARLES THORNTON, Esquire, Judge of said Court, this twentieth day of January in the year nineteen hundred and thirty-three.

Attest with seal of said Court: CHARLES A. SOUTHWORTH, Register  
27Jan3w

### MORTGAGEE'S SALE OF REAL ESTATE

By virtue and in execution of the power of sale contained in a certain mortgage given by EPHRAIM TUFTS and ELIZABETH A. QUIGLEY, husband and wife as tenants by the entirety, to THE CAMBRIDGE TRUST COMPANY, dated June 6, 1932, and recorded with Middlesex South District Deeds, Book 5649, Page 42, of which mortgage the undersigned is the present holder, for breach of the conditions of said mortgage and for purpose of foreclosing the same, will be sold at public auction at 430 o'clock P. M. on TUESDAY, FEB



# CHRISTIAN SCIENCE LECTURE By JOHN RANDALL DUNN, C. S. B.

Mr. John Randall Dunn, C. S. B., of Boston, a member of The Christian Science Board of Lectureship, delivered a lecture entitled "Christian Science: The Conquest over Wrong Thinking," last evening under the auspices of First Church of Christ, Scientist, in Cambridge, in Robbins Memorial Town Hall.

Miss Amy Winn introduced the speaker in the following words:

Friends: The hall of First Church of Christ, Scientist, Cambridge, I welcome you to this lecture on Christian Science.

Jesus said to those that believed on him, "Ye shall know the Truth and the Truth shall make you free." Christian Science teaches the Truth to which Jesus referred and thousands of persons, the world over, who have accepted the teachings of Christian Science, have been freed from the bondage of sickness, sin, sorrow, lack, and other discordant conditions.

In her loving desire to share this liberating Truth with all who would receive it, Mrs. Eddy, the Discoverer and Founder of Christian Science, established the Board of Lectureship of the First Church of Christ, Scientist in Boston, as one of the activities of the Christian Science movement. We have with us this evening a member of that Board of Lectureship, and it is with great pleasure that I introduce Mr. John Randall Dunn of Boston, who will speak on the subject—"Christian Science: The Conquest over Wrong Thinking."

## THE LECTURE

Mr. Dunn spoke as follows:

It is reasonable to assume that everyone in this audience is a thinking being; at least, may we say, everyone is capable of thinking. The amount of real thinking indulged in by the average mortal is a question open to debate. One often is reminded of these days of that famous character in fiction who

"Always voted at (his) party's call  
And never thought of thinking  
for (himself) at all."

The difficulty with many of us, therefore, is that we do not think; or if we do indulge in a form of mental activity called thinking, it is all too likely to lie along paths that are vain and purposeless. And yet there never was a moment in the world's history when thinking was more necessary than today—deep, prayerful thinking; constructive thinking; and last but not least thinking along spiritual lines. Someone asked a very placid and irresponsible person once if he never sat down and deliberately tried to think and reason along a given line. "Well," said the other, "sometimes I do, but the minute I get to thinking, I just naturally go to sleep!" Does not this in large measure describe a mental state frequently encountered? As Mrs. Eddy puts it in the Christian Science textbook, "Science and Health with Key to the Scriptures" (p. 95), "The world is asleep in the cradle of infancy, dreaming away the hours."

IGNORANCE OF THOUGHT-PROCESSES

We boast of our conquest of the earth, sea, and air, and yet mortals know little how to control rightly their own thinking. We design, build, and drive marvelous motor cars, yet know not how to have real happiness, peace, or poise while riding therein. We govern mighty machines through the harnessing of steam and the electric current, yet know so little of our own thought-processes that we cannot control a temper or an appetite. We control and direct, possibly, a small army of our fellows in this enterprise or that, and yet fail dismally to overcome a sense of dyspepsia!

Thought causes us to arise in the morning, thought bathes and dresses us. Thought moves the body about, feeds it, and whether we realize it or not digests or rejects the food. Thought is responsible for every act of every waking moment and yet we know little or nothing about it. Now let us pause right here and note a statement which appears on the first page of the Preface of Science and Health: "The time for thinkers has come. Truth, independent of doctrines and time-honored systems, knocks at the portals of humanity" (p. vii). With this we may also consider the invitation in the book of Isaiah, "Come now, and let us reason together, saith the Lord." Let us strive to become better acquainted with this wonderful thing called thought; learn how it is to be controlled, healed, and regenerated, in order that we and all mankind may taste the freedom and harmony which is the heritage of every thinking being.

KNOWING VERSUS THINKING

The teachings of Christ Jesus appeal to the thinker. Two of his cardinal precepts are, "Know the truth, and the truth shall make you free" and "This is life eternal, that they might know thee the only true God, and Jesus Christ, whom thou hast sent." Here is a statement of law—that freedom and eternal life can be experienced as one knows the truth about God and His reflection. Notice that a stronger word than thinking is used here. The Master did not promise deliverance and freedom to the one who merely thought about the truth, but to the one who *knew* the truth. Here really is the point of distinction between Mary Baker Eddy and the philosophers and thinkers who preceded and followed her. They have glimpsed the spirit of the metaphysical aspects of being; but she perceived, that is, knew the truth, and demonstrated that she knew it by solving both for herself and others all manner of human problems. She healed sickness, sin, appetite, lack, unhappiness, and human anguish as they have not been healed since the days of the Master and his apostles. To aver that the healing which Mrs. Eddy taught and practiced is just a form of mental suggestion that she learned from a magnetic doctor and therefore that she is not the genuine author of Christian Science, is as vain as would be the assertion that Columbus was not the discoverer of the West Indies, because, perchance, someone once told him that there must be land beyond the horizon!

## CHRISTLY KNOWING OR CHRISTIAN SCIENCE

From early childhood Mrs. Eddy, in the atmosphere of a Christian home, had been searching for this truth, this spiritual knowing. She writes (Science and Health, p. 359): "From Puritan parents, the discoverer of Christian Science early received her religious education. In childhood, she often listened with joy to these words, falling from the lips of her saintly mother, 'God is able to raise you up from sickness,' and she pondered the meaning of that Scripture she so often quotes: 'And these signs shall follow them that believe: . . . they shall lay hands on the sick, and they shall recover.'" So when, in later years, she was able to heal the sick, through Christian knowing, she demonstrated beyond cavil that thinking as Christ Jesus thought, solves all manner of human problems, and reinstates primitive Christianity. When one considers that the words "Christian Science" can mean only Christly or spiritual knowing, one sees that Mrs. Eddy could not have found a more felicitous term for her discovery.

## MRS. EDDY, A KNOWER AND DEMONSTRATOR OF TRUTH

Truly was Mrs. Eddy a Christian Scientist, a knower and demonstrator of the Master's teachings. I once asked an acquaintance of Mrs. Eddy's what his impressions were of the first time he saw her. He replied: "I seemed to lose sight of a material personality altogether. In fact, instead of thinking of the woman before me at all I found myself saying over and over again, 'I want to be good!'" This Christian woman's thought was such a clear, clean windpipe, such a transparency for spiritual good, that instead of dazzling one with a brilliant human personality and intellect, she awakened a yearning to partake of the Christliness she reflected. Loyalty to Mrs. Eddy's teachings, therefore, means loyalty and obedience to the pure metaphysics of Christ Jesus.

## PURILE AND BASELESS STATEMENTS

It is surprising that many purile and baseless statements advanced against Christian Science a generation ago still persist in this era of enlightenment. Hostile critics still charge that Christian Scientists read another "Bible" by Mrs. Eddy; these critics charge flippantly that Christian Science teaches that there is no evil in the world; that Christian Scientists do not accept Christ Jesus as their Saviour; that they spurn all thought of sanitation, or surgery, etc., etc.

To answer the foregoing categorically, let it be repeated that the only Bible read by Christian Scientists is the standard so-called "King James Version" of the Scriptures accepted by all Protestant denominations, or other translations thereof; that Christian Scientists certainly recognize the fact that, due to ignorance of God and His good creation, there is a widespread argument of evil, hate, sickness, and discord in the world which must be grappled with and overcome; that possibly, more than millions of their Christian brothers, they accept unreservedly the great Founder of Christianity as their Saviour, Way-shower, and Exemplar; and that a Christian Scientist would be among the very first citizens to insist on righteous sanitation and on cleanliness both of body and mind.

As for surgery, Mrs. Eddy has this to say in the Christian Science textbook (Science and Health, p. 401): "Until the advancing age admits the efficacy and supremacy of Mind, it is better for Christian Scientists to leave surgery and the adjustment of broken bones and dislocations to the fingers of a surgeon, while the mental healer confines himself chiefly to mental reconstruction and to the prevention of inflammation."

## FEEDING MENTAL HUNGER

Some people at first seem reluctant to study the Christian Science textbook and the reason is not difficult to find: To gain the message of this book one must think. But after one has tasted the new-found joy of seeking spiritual unfoldment, he will feel spiritual and mental hunger if a day passes without some study of the Bible and Mrs. Eddy's works. A most beautiful picture can be seen almost any day in one of the Christian Science Reading Rooms in our large cities. During the noon hour, especially, one may see there many busy men and women improving precious moments in the taking of spiritual refreshment. Would they come there day after day if they were not being fed and strengthened and comforted? You, who are perplexed and fearful, who wonder, possibly, how much longer the business can continue, or you can endure financially, or can carry on physically, try seeking out one of these spiritual oases—a Christian Science Reading Room—if only for a few moments. Read some life-giving passage of Scripture, then turn to an inspiring paragraph in the textbook. Then perhaps close the book and close your eyes and "in the quiet sanctuary of earnest longings" (Science and Health, p. 15), ponder the truths you have read. That you will find light and strengthening is a foregone conclusion. If you have not tasted the joy of the Sunday services in a Christian Science church or the inspiration of an interesting Wednesday evening meeting, there is much before you. The wise man or woman will not overlook these priceless opportunities for the gaining of good and for the consequent ability to solve present-day problems.

## THE MIND WHICH WAS IN CHRIST JESUS

If one could put in one single phrase mankind's greatest need at the moment, such phrase might well be: to have that "mind . . . which was also in Christ Jesus." If we knew what Jesus knew we should be able to solve every human problem. We should be able to heal sickness, manifest abundance, and exercise dominion over every untoward circumstance. Ah, says the enterprising West Indian, because, perchance, someone once told him that there must be land beyond the horizon!

reach of mortals today? What says a Scotch commentator of the Bible, Dr. Scofield, states, in a memorable footnote, "When Lucifer said 'I will,' he began."

What says the master Christian about Lucifer or Satan? "When he speaketh a lie, he speaketh of his own; for he is a liar, and the father of it." Thus Christian Science boldly disputes the "I wills" of the carnal mind, such as "I will be sick" or "I will be sensual" or "I will show you that matter is as real and powerful as Spirit!" It denounces the arguments and the objections of the carnal mind as frauds, lies, out-tacitly perpetrated on humanity because of the mist of ignorance; and putting in the place thereof the glorious, serene "I AM THAT I AM" of Mind, and man as the reflection of this "I AM," sickness disappears, sin lessens, and the carnal, fleshly sense of being is put off. Mind doth not need to say "I will"; Mind saith "I AM!"

## GOD AS MIND, SPIRIT

Answering the question, "What is God?" Mrs. Eddy tells us in the textbook (p. 465) that "God is incorporeal, divine, supreme, infinite Mind, Spirit, Soul, Principle, Life, Truth, Love." It will be noted here that the first definitions are Mind and Spirit; Mind, the all-knowing intelligence, and Spirit, omnipresent, omnipotent good. Would any thinking person in the world assert that there is no God if God were understood to be the all-knowing intelligence and ever present good and Love? Whenever one says "I know," or "I want to be good or do some good," or "I love," he admits that God is, for he is not at that moment expressing intelligence and good and Love? When a Russian communist tells you that he does not believe in God and that he hates God you may know that he is referring only to a false conception of God, for no thinking being can disbelieve in the existence of intelligence and good, of one look at the wonder of the simplest bud or blossom and fall to see therein a hint of some mighty law of Life or Mind? To quote a familiar and much loved verse:

"A garden is a lovesome thing.

God wot! Rose plot,

Fringed pool,

Ferned grot,

The veriest school of peace; and yet the fool contends that God is not—

Not God! In Gardens' when the eye is cool?"

Nay, but I have a sign

'Tis very sure God walks in mine."

In her "Miscellaneous Writings" (p. 60) Mrs. Eddy has said, "Every mortal belief hints the existence of spiritual reality." And again (p. 87), "In our immature sense of spiritual things, let us say of the beauty of the sensuous universe: 'I love your promise, and shall know, some time, the spiritual reality and substance of form, light, and color, of what I now through you discern dimly; and knowing this, I shall be satisfied.'"

HOW CAN MIND HEAL THE SICK?

Now since there is a mighty Principle, or cause, underlying man and the universe and this great cause is divine Mind, or Spirit, in what way can this power be invoked for the healing of disease or the solving of problems? By learning of the real man's eternal connection with this Mind. The Apostle Paul very definitely indicates that there seems to be to our sense of things two men—one the carnal, fleshly man, or the "old man," which is to be put off, and the other characterized as the "new man," or the real, spiritual man of God's creating, which is to be put on. Clearly does Paul draw the distinction between the two: "To be carnally minded is death; but to be spiritually minded is life and peace." Here Christian Science makes to the human family a very revolutionary and startling statement. It tells us that this material sense of things that we see with our eyes is not the real man, not God's man, and that we must gain a new conception of man, in other words, we must first learn that the real man is the image, or expression, of Mind, if we would heal the sick and solve earth's problems on a spiritual basis.

In the first chapter of Genesis we read, "So God created man in his own image, in the image of God created he him." Let us read this verse, substituting for the word God the synonyms Mind and Spirit: So Mind, Spirit, created man in His own image, in the image of Mind, Spirit, created He him. Now to be the image of Mind, or Spirit, the real man must be mental or spiritual; in other words, he must reflect or express the all-knowing intelligence, omniscient good, that Spirit or consciousness which is omnipotence, omnipresence, and omniscience.

CARNAL MIND BEFOGGED

Here someone may say, If it is true that God's creation is spiritual, how is it that this spiritual sense is so intangible, while materiality seems so real and substantial? Simply because the carnal mind is befogged in its own erroneous, limited conception. The very first appearance of a material sense of things came in a mist. It will be recalled that there is no record of a material creation in the first chapter of Genesis. There man and creation proceed from Mind, Spirit, and are pronounced very good. But in the second chapter of Genesis, before Adam and Eve, depicting a material creation, appear, we read this significant statement: "But there went up a mist from the earth." A mist arose; and with the coming of a mist came the material, sick, sinning, dying sense of man and creation. And to this day, whenever and wherever the carnal mind asserts itself one sees through a mist of ignorance, or fear, or self-will, and naturally cannot cognize creation as God sees it.

LUCIFER'S "I WILL"

The carnal mind, or the adversary, or Satan, is typified in Isaiah as Lucifer, a so-called intelligence which dares to set itself up against Mind. God says the Scripture: "How art thou fallen from heaven, O Lucifer, son of the morning! How art thou cut down to the ground, which didst weaken the nations! For thou hast said in thine heart, I will ascend into heaven, I will exalt my throne above the stars of God: I will sit also upon the sides of the north: I will ascend above the heights of the clouds; I will be like the most High." A well-

known begins to reflect and utilize these ideas of honesty and Principle, the most amazing answers may be found for his human problems.

Again, while praying for right, spiritual ideas instead of for money, many have found themselves entertaining what truly proved to be angels; in other words, intelligent thoughts, right intuitions—a right move to make or a wise thing to do. How wealthy can we all feel right now, knowing that there is ever available a great bank account of right, saving ideas? The man or woman daily coming to this bank of divine Love is not poor, nor can he or she be out of a job. God is the infinite Giver and Sustainer, and man's business is reflection; so a daily prayer for spiritual ideas, for more love and honesty, for quick obedience and attentiveness to Truth, will surely be externalized in what is called a job, proper activity, and necessary supply. What could more sweetly and truly express man's real relation to the divine than this stanza from the Christian Science Hymnal (No. 291):

"What Thou shalt today provide  
Let me as a child receive,  
What tomorrow may betide  
Calmly to Thy wisdom leave.  
'Tis enough that Thou wilt care,  
Why should I the burden bear?"

"As a little child relies  
On a care beyond its own,  
Being neither strong nor wise,  
Let me thus with Thee abide,  
As my Father, Friend, and Guide."

ABSOLUTE HONESTY ESSENTIAL

In the textbook Mrs. Eddy strongly indicates that one who is not striving to be honest will not make substantial progress in the understanding and demonstration of Christian Science. And this involves first of all an honest facing of his own errors and the overcoming thereof. One really does not need to be concerned, therefore, about the student of Christian Science who seems to be a hypocrite, for as surely as light banishes darkness, the truth which he declares will uncover in his consciousness any lurking dishonesty or impurity or wrong thinking, and he will find that these errors must be met and mastered before he can be well, happy, successful or safe. The business man, striving to work out his problems in Science, must first of all apply this acid test to a business venture: Is it honest? Is it clean? Is it meeting one of the world's legitimate needs? Will this transaction bless or help all concerned therewith?

A man once sought out a Christian Science practitioner and asked him if Christian Science could help him with a business problem. The practitioner assured him that Science had proved of inestimable value to tens of thousands of people in the healing of sick businesses. Noting a rather skeptical expression on the other's face the Scientist thought it might be well to inquire the nature of his enterprise. The man replied that he sold saloon fixtures! The practitioner, a bit nonplused for the moment, said, "Do you know what Christian Science will do for you? It will either transform that business or will lead you out of it and into an activity where you may meet one of your brother's man's legitimate needs—to an activity which will bless rather than harm." The Christian Scientist who to the best of his ability is serving divine Principle knows that he is about his Father's business, and that if he keeps in close touch with the great Head of the Firm, he will receive daily an abundance of right ideas and courage wherewith to carry on.

A BUSINESS MAN 1700 B. C.

An evidence of divine wisdom being vouchsafed a spiritually-minded business man of his time is to be found in the experience of Joseph, as related in the book of Genesis. Joseph, who lived 1700 B. C., as will be remembered, apparently found a definite business early in his experience. It was the business of exporting good grain, and being blessed with turning every seeming defeat into an opportunity to prove the nearness and availability of Love and the sure triumph of divine Principle. He had enough seemingly disastrous experiences to dishearten and dismay the sturdiest of men. After shameful treatment at the hands of envious brothers he was sold into slavery in Egypt. Did he bemoan his fate and constantly seek a way of escape? Apparently not. His job was to be the very best slave in Egypt. And he succeeded in such a remarkable degree that shortly he was virtually made the chief executive for his master. A subtle temptation, knocking at his door, found him standing unshaken on the rock of purity and Principle; and again the carnal mind, envious and resentful, seemed to triumph, for Joseph was cast into prison.

KEY TO JOSEPH'S BUSINESS SUCCESS

Now the extraordinary thing to be noted throughout the career of this extraordinary business man is the complete absence of resentment in his thinking. Joseph must have learned early that to be successful one needs to banish speedily the poisonous, demoralizing arguments of resentment, revenge, self-pity, and the like. Apparently not a trace of these was allowed to linger in his consciousness when he found himself unjustly incarcerated. What did he do? True to his business ethics he proceeded to be the very best prisoner in the prison, and with his rare spiritual intuition, helped all with whom he came in contact. It would be impossible for such a thought to remain long in prison; in fact, the expression of Love and good cannot fail to liberate. The king of Egypt heard of Joseph's great wisdom and intuitive sense and sent for him to help solve the riddle of a vexing dream. Having learned long since that he was in partnership with divine Mind, and that God had given him wisdom and strength, Joseph did not allow Pharaoh's flattering salutation to pass unchallenged. "It is not in me," he said, "God shall give Pharaoh an answer of peace." And as a result of his remarkable inter-

pretation of the king's dream Joseph found himself installed as the first food administrator in recorded history and as one of the greatest business figures of all time.

## JOSEPH'S GREATEST BUSINESS TRIUMPH

But his greatest triumph and achievement were yet to come. As the result of a famine in their own land, Joseph's brethren came to Egypt to buy corn. They had not heard of the fame of their brother and did not even know him when he arranged an interview with them. Here was the opportunity of a lifetime to even old scores; here was the chance for a righteous revenge, here the moment for a personal triumph and the rightful humiliation of his evil brothers. But what did this successful business man, this man everlastingly busy reflecting good and love and Principle, do? In all literature there is nothing more beautiful than this: We read, "And Joseph said unto his brethren, (Come near to me, I pray you. And they came near. And he said, I am Joseph your brother, whom ye sold into Egypt. Now therefore be not grieved, nor angry with yourselves, that ye sold me hither: for God did send me before you to preserve life. Here, let it be remarked, is the record of one of the greatest business successes of all time—the business of subduing the carnal mind through a reflection of Love and Principle. It humiliated and punished Joseph's errand brothers far more effectively than an exhibition of Lucifer's self-will and self-glorification ever could have done, and ended in the best business of all—the brothers' healing and Joseph's entrenchment in all-conquering Principle. That he was ever after eminently prosperous materially goes without saying.

## NEED OF BUSINESS WORLD TODAY

What our business world needs at this seemingly troublous moment is more right thinkers, more spiritually-minded thinkers of Joseph's school, who by precept and example will lead distracted mortals to some measure of sanity and business according to Principle. Fear, hate, selfishness, and the love of the material have led men and nations into the present-day wilderness. One right thinking Joseph saved Egypt centuries ago. What saved redemption should therefore be manifested in our time when an army of Josephs, made possible by Christian Science, shall systematically give time and attention daily to the knowing of the truth which will heal and redeem mankind. Every time the Christian Scientist breathes forth that beautiful petition of the "Daily Prayer," "And may Thy Word enrich the affections of all mankind, and govern them," he truly is blessing humanity and nullifying some of its fear and hate.

## HATE NEVER SOLVED A PROBLEM

Hate never solved a problem in the whole history of the world. Therefore, standing upon dangerous quicksands is that man or party or governing body or nation whose actuating motive is hate or selfishness. Let all those striving for spiritual-mindedness rally to the great task of saving the human consciousness from Lucifer—from the self-will, self-love, and hate which have hidden the fatherhood of God and the brotherhood of man. Let every righteous movement in the world feel the protection and strengthening of our right thinking, disarmament, universal arbitration, the righteous solution of international debts, the breaking down of intense selfish nationalism, all these forward steps should have the prayer and mental support of every Christian Scientist.

## THE POISON OF HATE

The mischief wrought by even a grain of the poison of hate working in human consciousness, possibly could not be more forcibly set forth than in the following incident. During the late war, a Christian Science worker was not only permitted but was invited by the doctors and nurses to visit a man in the Naval Hospital in London, a man whose arm had been crushed in an accident at sea, and who was so bitter and morose that he had not spoken to anyone for a month or more. Drain tubes were in the arm, and the doctors were of the opinion that amputation was inevitable. Through her Christian love and rare humanity the Scientist soon won his confidence, and little by little he opened his heart and told her all about himself, how the accident had happened, and how he hated the man whose fault it was. One day the Scientist said to him: "I have something to say to you which you may not like, but it is true nevertheless; and I want you to think about it. You are not really suffering because of the accident but because of your own attitude of hate." Then she told him she wanted him to do something for her, and asked him if he would do it. He said he would do anything for her, so she said, "I will not ask more of you than you can honestly do, and will begin where you can truthfully make a start." She then asked him, whenever he thought of the man whose carelessness had caused the injury to say, "Poor fellow, I know he did not mean to do it." So the boy was faithful to his promise. The next visit he told her he had done as she had asked; so she said, "Now we will go a step farther, and say, 'God loves that man as He loves me.'" This he did. Next he was able to say, "I love him because God loves him." When divine Love truly permeated his thinking and he was able to declare that he loved the man, the doctors found they were able to remove the drain tubes, and the crushed arm quickly healed. He was soon discharged from the hospital well.

## DISEASE INDUCED BY WRONG THINKING

Here someone may ask, Does Christian Science maintain that hate or resentment or a bad disposition is responsible for all illness? By no means. Mrs. Eddy writes (Science and Health, p. 411): "The procuring cause and foundation of all sickness is fear, ignorance, or sin. Disease is

always induced by a false sense mentally entertained, not destroyed. Disease is an image of thought externalized." But, recurs the question, take the case of a child. Certainly the unformed child-thought has been entertaining no thought of fear. What causes the difficulty there? A universal belief, or fear, which mortals have mistakenly called law. A mother was once heard to remark, "I hope my child will have all the children's diseases soon and get them over with!" That mother unwittingly was opening the door for the universally accepted belief and fear that a child must have this discordant condition or that at a certain age, whereas a vigorous stand with God, clinging to His glorious law and harmonious, painless unfoldment, and knowing that disease or discord is never part of Love's plan for His children, would have banished the so-called law founded in fear and ignorance. Today, as in Jesus' time, the reflection of God's law says, "Peace, be still!" to storms of every name and nature, and today, as of yore, there is a great calm.

## AWAKENING FROM DREAM SHADOWS

Sometimes one hears a person under Christian Science treatment say, "I have been having help for a certain disorder and I have been working myself to the best of my ability and yet the condition has not been healed. Why is this?" Is it not possible that one is striving to heal or change a reality instead of awakening to the glorious fact that God's creation needs no healing? Suppose you enter a room where a person is in the throes of a nightmare. The dreamer calls out, "I am being pursued by a wild animal! Won't somebody help me?" Would you rush to his side and begin searching for the animal? No. Would you say to the dreamer: "Don't be afraid, I shall give the beast a treatment and make him depart?" No. Your whole effort would be to awaken the dreamer, would it not? Again and again you would assure him that all was well, bid him rouse himself, and thank God he had only had a dream. Mrs. Eddy writes in the textbook (p. 417): "The Christian Science worker, sickness is a dream from which the patient needs to be awakened. Disease should not appear real to the physician, since it is demonstrable that the way to cure the patient is to make disease unreal to him."

## DISEASE TOO BAD TO BE TRUE?

Now if a thing is unreal it is untrue, nonexistent, not happening or taking place. "But," may interpose someone, forcibly, "can a person in his right mind aver that this tumor which he sees or this rheumatism which he feels is nonexistent or not taking place?" The answer is, yes, if he truly is in his right Mind, the divine Mind, he can do naught else but deny the pictures of the carnal mind and thank God that they are too bad to be true. A man seemingly quite crippled by rheumatism once asked a young student of Christian Science to give him some metaphysical help. The student replied that he had already advanced enough in his study to undertake the work, but finally said, "Let me give you this thought to ponder: 'If it is true that you have rheumatism, then there is no such thing as a good God.'" The other departed in mild dismay. If rheumatism is true, he said, there is no good God. But there must be a good God. Then there is no rheumatism. But I know I have rheumatism. Then there is no good God. Yet each time he would find himself ending the mental argument, "But I know there is a good God; . . . within a short space of time reported to the Scientist that the waking-dream calling itself rheumatism had completely vanished.

## BANISHING OF SINFUL THINKING

Let the man or woman or child who has been laboriously treating disease, or striving to overcome and banish a stubborn discordant condition, begin thanking God that the disease or pain is only part and parcel of the Adam-dream, the material sense of existence, and that it is not happening in God's beautiful, kingdom, and that man, God's man, is awake and whole and free from government by the law of harmonious spiritual being. A persistent rejoicing in this truth, a courageous witness-bearing to the facts of being, where in God has created a good creation, will usher in a sense of peace and harmony hitherto unknown.

## THE POISON OF HATE

The mischief wrought by even a grain of the poison of hate working in human consciousness, possibly could not be more forcibly set forth than in the following incident. During the late war, a Christian Science worker was not only permitted but was invited by the doctors and nurses to visit a man in the Naval Hospital in London, a man whose arm had been crushed in an accident at sea, and who was so bitter and morose that he had not spoken to anyone for a month or more. Drain tubes were in the arm, and the doctors were of the opinion that amputation was inevitable. Through her Christian love and rare humanity the Scientist soon won his confidence, and little by little he opened his heart and told her all about himself, how the accident had happened, and how he hated the man whose fault it was. One day the Scientist said to him: "I have something to say to you which you may not like, but it is true nevertheless; and I want you to think about it. You are not really suffering because of the accident but because of your own attitude of hate." Then she told him she wanted him to do something for her, and asked him if he would do it. He said he would do anything for her, so she said, "I will not ask more of you than you can honestly do, and will begin where you can truthfully make a start." She then asked him, whenever he thought of the man whose carelessness had caused the injury to say, "Poor fellow, I know he did not mean to do it." So the boy was faithful to his promise. The next visit he told her he had done as she had asked; so she said, "Now we will go a step farther, and say, 'God loves that man as He loves me.'" This he did. Next he was able to say, "I love him because God loves him." When divine Love truly permeated his thinking and he was able to declare that he loved the man, the doctors found they were able to remove the drain tubes, and the crushed arm quickly healed. He was soon discharged from the hospital well.

## DISEASE INDUCED BY WRONG THINKING

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## CHRISTIAN SCIENCE LECTURE

(Continued from Page Seven)

fumes away, the father turned to his son and indicated the completeness of his healing. "Disgusting habit!" he said.

## THE BONDAGE OF SENSUALISM

Mrs. Eddy never wrote a great truism more simply and yet more powerfully than this (Science and Health, p. 337): "Sensualism is not bliss, but bondage." The carnal mind bases its appeal wholly upon the proposition that this indulgence or that will bring satisfaction or real enjoyment or bliss. Thus it appeared to ensnare Adam and Eve in the famous garden of Eden allegory, and thus it would approach each individual consciousness. The warning of Truth, "In the day that thou eatest thereof thou shalt surely die," is easily silenced, for does not Lucifer whisper suavely: "Don't you believe it! You won't die! Why, through experience of pleasurable sensations of liquor or tobacco or material sense you will just begin to live!" For a season, perhaps, Lucifer may seem to make good his prediction; but at what cost? One has surely learned the finer, sweeter, more lasting joys of the spiritual being, and that which claims to be bliss is that which is keeping one in bondage to the body, a bondage which all too often eventuates in weakness, sickness, and unhappiness.

## THE JOY OF MASTERY

The Apostle Paul paints a graphic picture of true happiness and man's dominion over the material in these words: "Know ye not that they which run in a race run all, but one receiveth the prize? So run, that ye may obtain. And every man that striveth for the mastery is temperate in all things. Now they do it to obtain a corruptible crown; but we an incorruptible. I therefore so run, not as uncertainty." And he adds significantly, "But I keep under my body, and bring it into subjection."

## COURAGE TO RESIST EVIL

But here someone may say, What of the man or woman who seems not to have the courage to resist evil and claim his dominion? When one, like the prodigal son, having suffered and starved amid the husks of sensualism truly resolves to go to his Father; when he even faintly begins to yearn for good and spiritual sense and peace, a beautiful thing happens. In the story of the prodigal in the Bible it will be remembered that when the young man turned his feet homeward, yes, "when he was yet a great way off, his father saw him, and had compassion, and ran, and fell on his neck, and kissed him." Mrs. Eddy tells us, on the second page of the textbook, that "the desire which goes forth hungering after righteousness is blessed of our Father, and it does not return unto us void." So, when having suffered sufficiently to turn one from the bondage of sin and appetite, one begins to yearn for light and release and lasting satisfaction, there is divine Love, divine strength, divine law, awaiting him. There is the Father, saying in the words of the Psalmist, "I will declare the decree. . . Thou art my Son; in this day have I begotten thee!" In other words, this day shall we have strength and moral courage to say "No" to Lucifer and his deceiving arguments; this day may we touch the hem of the garment of Christ, Truth, and begin to taste man's God-given wholeness and freedom. The Father has seen us a great way off, and a legion of angels, of saving, strengthening ideas, has rushed to our side. We are not alone. We are not weak. Man exists as the reflection of omnipotent good.

## HEALING OF IMPERANCE

A record of permanent healings of every form of imperance that have been accomplished through Christian Science shows this system to be the greatest force for righteousness the world has seen since the days of the mighty regenerating Christianity of Jesus and his apostles. In fact, the works of Christian Science stamp it beyond peradventure as the reappearing of Jesus' Christianity. While every Christian Scientist hails as a step in the right direction every law attempting to stamp out the evils of liquor, drugs, and vice, and lends such law his wholehearted obedience and support, he is not averse to the fact that men and nations must first and last look to God, Spirit, and to God alone, for true healing and regeneration. Therefore, in his daily prayer for mankind, he strives to know that this present-day worldliness and love of the material cannot continue to deceive and betray mortals; for it belongs not to Truth. It cannot shut out man's birthright or real and enduring happiness, for it is only the transient mesmerism of Lucifer, a lie. If it is a lie, it cannot heal an individual, can it not eventually heal a nation? And if a nation, then a world?

## RIGHT THINKERS ARE THE ELECT

A mighty work is before the right thinkers of the day. In fact, Jesus indicated this when, according to the Gospel of Matthew, in describing the terrific overturning which the truth would bring to the carnal mind, he said, "And except those days should be shortened, there should no flesh be saved; but for the elect's sake those days shall be shortened." Who are the elect, but those who elect to think rightly—to reflect God, Love, Principle, and good? The right thinkers are those who elect to put off the spiritually-minded, to put off the old man, and put on the new, are therefore the hope of the race. It is their task to protect their countries from graft, greed, and selfish material domination. The power of Truth can uncover and nullify the secret efforts of mental suggestion to befuddle and control thought. Are we exercising this power? Are we declaring daily that "The Lord God omnipotent reigneth"—that Mind, infinite good and Principle, is governing men and nations? Are we thanking God for the lessening of the power of great material property and the learning of the much needed lesson of looking to the things of Spirit for true happiness and supply? Are we doing our bit in overcoming the world's fear about lack and limitation? If so, we are about our Father's business, and that business is eternal good.

A GREAT MOMENT IN HISTORY  
The conquest over wrong thinking is going forward in human consciousness as the individual is daily meeting and dealing with the arguments of the material senses; as he is learning to separate the gold from the dross, the genuine from the counterfeit, the God-given from suggestions and pictures of the carnal mind. When he refuses to give power or reality to fear, or pain, or discord, or appetite, because they belong not to God's good creation, and when he strives to bear witness to the presence and operation of being that is harmonious, joyous, and free, that which is called healing takes place. Probably never in recorded history was there a more wonderful moment in which to be living. If perchance you sigh for the still stagnant waters of a generation ago when there had been no aftermath of a world war nor the tremendous problems resulting therefrom; when there was reasonable material prosperity and nothing to interrupt the serenity of the average freese or nation,—contrast the privilege of living and working in these stirring times with the somnolent sense of yesteryears! Ours is the privilege of enlistment in a great army—that ever increasing host of right thinkers who are destined to carry the battle to the very gates of hell itself. Individual problems will be solved the more surely and speedily as we remove the eye-blinders and dark glasses which have kept our gaze riveted on our own personal disorders. Can one think only of himself when all mankind is crying out for deliverance and healing? Let us not forget that the Bible states that Job's problems were solved when he began to pray for his friends. Says a familiar hymn (Hymnal, No. 360):

"Is thy burden hard and heavy?  
Do thy steps drag wearily?  
Help to bear thy brother's burden,  
God will bear both it and thee."

"THE LIGHTS ARE ALL GREEN!"

A Christian Scientist once felt the need of calling her husband on the long distance telephone for a word of comforting and strengthening at a moment when the way seemed difficult. She said that the cloud lifted speedily when she heard him say, firmly and cheerily, "Why, dear, you know that you are on the King's highway and the lights are all green!" When, therefore, our progress seems to be halted by error's stop-signs, when discouragement or fear or condemnation would argue that we may have chosen the wrong road, if we lift our thought to the healing Christ, Truth, we may hear this heartening, comforting message: You are on the King's highway and the lights are all green! Go forward!

## SCIENCE AND HEALTH

With Key to the Scriptures

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## ROTARY CLUB HEARS

TWO GUEST SPEAKERS  
Mrs. Roscoe R. Perry was the first speaker to address the Rotary Club members Wednesday noon at the Middlesex Sportsman's Association clubhouse. She made it clear that Welfare funds were carefully dis-  
bursed and explained just how this was accomplished. The applicant must be willing to answer any and all questions in writing. Every possible effort is made to prevent duplication and Mrs. Perry believes that it is being reduced to a minimum. An applicant's report is not paid in full—only in part. The same pertains to the aid rendered in the payment of cooperative shares. No money is given out, instead the bills due and presented to her for payment are paid directly so that the funds do not pass through the applicant.

President John A. Bishop supplemented Mrs. Perry's plea and paid a high tribute to her untiring, devoted work.

Mr. Southwick, a representative of the Plymouth Cordage Company of Plymouth, concluded the meeting with a "talkie" of the rope industry. The title was "History of Rope Making."

KIWANIS CLUB HEARS  
TALK BY LINUS TRAVERS  
The speaker at this week's meeting of the Kiwanis Club in Wyman's English Tavern was Linus Travers, Director of Commercial Productions of the Yankee Network and well-known radio announcer at Station WNAC.

Mr. Travers gave a very forceful talk and left with the members the thought that if you have something to sell, be positive and go out and sell it. Don't let the other fellow sell you.

Among the guests at the meeting was Frank Wyeth of the Cambridge Club, formerly Lieutenant Governor of the fifth New England District of Kiwanis.

Walter Chamberlain, Chairman of the Finance Committee, presented the budget for the year and action on this will be taken at the next meeting.

It was remarked that from the size of the members of the Reception Committee that they might well be mistaken for an "Election Committee."

First Registration  
Date Next Wednesday

The first session of the Board of Registrars for the period preceding the town elections on March sixth will be held next Wednesday evening from half past seven to nine in the Cutter School. Next Friday evening at the same time voters will be registered at the Crosby School.

The other places and times of registration are as follows: Russell School, Tuesday, February 14, 7:30 to 9 P. M.; Peirce School, Thursday, February 16th, 7:30 to 9:00 P. M.; Hardy School, Friday, February 17th, 7:30 to 9:00 P. M.; Robbins Memorial Town Hall, Monday, February 20th, 8:30 to 10:30 P. M.; Robbins Memorial Town Hall, Tuesday, February 21st, 12 noon to 1:00 P. M. There will also be registration at Robbins Memorial Town Hall on all of the above dates from two to four in the afternoon.

CHIEF OF POLICE CUTS  
BUDGET SIXTEEN PER CENT

(Continued from Page One)  
fines, \$2,903.42; hackney and revolver licenses, \$173.00, and miscellaneous, \$51.21—a total of \$3,127.63—leaving a net expense of \$116,084.87. The appropriation for 1933 is \$119,045.25. The estimated income for the year, including \$900 from Woburn, Lexington and Winchester, for the use of the police rifle, is \$4,000 and there is a further deduction of \$10,761.52 which is 10% of the department salaries. This brings the net cost of the department for this year to \$104,283.73. Painting last year which will not be necessary this year, cost the department \$700. This, however, is more than offset by the necessity of replacing three of the police cars this year.

## Decrease in Crime

The annual report of Chief Bullock shows less crime in 1932 than in 1931 the year previous. While in 1931 there were 75 cases of assault and battery, in 1932 there were but 45. There were three attempts to rob while armed in 1931 and none in 1932; 38 cases of breaking and entering, and 30 in 1932; 305 of drunkenness and 255 in 1932; eight manslaughter in 1931, one in 1932; 784 violations of auto laws in 1931 and in 1932, 674; 106 arrested for operating under the influence of liquor in 1931; and in 1932, 674; 106 arrested for operating under the influence of liquor in 1931; 63 in 1932; 843 traffic rule violations in 1931, 665 in 1932.

During the year 2182 complaints were brought to the attention of the courts, 972 of which were against residents and 1210 against non-residents. Fines and costs of \$4,385 were imposed and a total imprisonment of 21 years, 6 months and 10 days.

The chief points out that Arlington today is enjoying the reputation of having the lowest crime rate of any city or town in the metropolitan area. This he believes is due to the radio equipment which was installed during the year, and to the fact that every officer is continually on the alert to enforce the law and preserve the peace.

MANY VISIT COMRADE KNOWLES  
ON NINETY-FIRST BIRTHDAY

(Continued from Page One)  
would be a quiet one, remembered by only a few of his most intimate friends, but in fact almost as many gathered at his pleasant home on Wyman street to be greeted by the Captain and his daughter, Miss Alice Knowles, as there were a year ago when a formal celebration was planned.

The first surprise came in the morning when a group of pupils of Junior High East, whom Comrade Knowles has delighted with many a story, filed into the house, bringing with them a great bouquet of bright carnations, a folder containing greetings from each of the classes and framed resolutions, presented in the school shop. Four officers of the Junior High School East, Edward Prescott, Robert Anderson, Donald McGrath and Warren Doyle, together with representatives of the seventh and eighth grades, Robert Purcell and Frank Alger, made the presentation.

A large delegation came from the American Legion Post, forty of whose members brought greetings to the man who has always enjoyed attending district meetings with them. They brought him a desk set of gilt handled paper cutter and shears in a blue leather case stamped with the Legion seal and a paper weight, also decorated with the seal. Among the many other callers were the three Selectmen—Chairman W. O. Hauser, Arthur P. Wyman, and Leonard Collins—who with the clerk of the Board, John A. Easton, presented to Mr. Knowles an azalea covered with pink blossoms. Other guests brought candy and cigars and the captain brought a stack of cards, fifty-two in all.

Though it is not a birthday gift, Captain Knowles enjoys showing the very beautiful medal, the order of the Purple Heart, "For Military Merit," which he is one of very few Civil War veterans to have received. It was given to him as a result of the action in which in 1864 as acting captain of Company A of the 54th Massachusetts he led his men in a charge on the Potomac bridge across the Broad river, near the Georgia and South Carolina line, driving back a company of Rebel infantry and capturing two pieces of artillery to clear the bridge for the passage, the next day but one, of one of Sherman's divisions. Captain Knowles was shot through the leg at half past ten in the morning but he made a tour of duty of his suspension, a handkerchief and a stick and stayed at the head of his men until he was relieved at four in the afternoon.

All these gaieties were thoroughly enjoyed by the Captain. In fact he has always enjoyed life, from the time when he shipped from his native Orleans at the age of eleven for a year and a half's voyage as a cabin boy aboard the Daniel Webster, which brought over the Irish stone cutters who helped to build the Lawrence cotton mills. And his many friends hope that he will continue to enjoy it for many years more.

The Searchlight Club will hold its annual open political meeting in Robbins Memorial Town Hall on the evening of March second. All the candidates for town offices are expected to speak.

## DEATHS

SERGT. JOHN J. MALLADY

The funeral of Sergt. John J. Mallady, who died at the Chelsea Naval Hospital on Sunday, was held Monday morning with a high mass of requiem in St. Agnes church, celebrated by Rev. Joseph Murphy. In accordance with the wishes of the sergeant, the funeral was private and there were no military ceremonies. Burial was in the soldiers' lot in Mt. Pleasant cemetery.

MRS. GEORGE H. TILSTON

Mrs. Florence G. Tilston, the wife of George H. Tilston, a supervisor in the Boston post office, passed away on Sunday. She was born in South Boston, sixty-three years ago, the daughter of James and Elizabeth Pethick Mills, and had lived in Arlington thirty-three years. She was a member of the First Parish church.

Funeral services were held Wednesday afternoon from her late home, 24 Davis avenue, with Rev. Frederic Gill, minister emeritus of the First Parish, officiating. Burial was in Mt. Hope cemetery, Boston.

Besides her husband, she is survived by a son, Everett C. Tilston.

MRS. WILLIAM D. BRADLEY

The death of Mrs. Ethel Richardson Bradley, the wife of William D. Bradley, occurred at her home, 22 Lakeview, on Monday, following a short illness with pneumonia. Mrs. Bradley was born in Cambridge in 1879, the daughter of Benjamin H. and Ella R. White Richardson. She had lived in Arlington eleven years.

Funeral services were held yesterday afternoon from the Saville Funeral Home, 418 Massachusetts avenue, with the minister of the Dedham Presbyterian church officiating. Burial was in Mt. Auburn.

Mrs. Bradley is survived by her husband and by a son, Prentiss Bradley, who is a student at Harvard.

MISS MINNIE KWINKLEBERG

Funeral services for Miss Minnie Kwinkleberg were held Tuesday afternoon from the Hartwell Funeral Chapel, 792 Massachusetts avenue, with Rev. Grady D. Feagan, minister of the First Baptist church, officiating. Burial was in Mt. Auburn cemetery, Cambridge.

Miss Kwinkleberg died on Sunday at the home of her niece, Mrs. Carl Patrician, 165 Mt. Vernon street, with whom she lived. She had celebrated her eighty-fifth birthday only a few weeks before. She was born in Boston, the daughter of William K. and Nellie Arnold Kwinkleberg. Besides Mrs. Patrician, she leaves another niece, Mrs. Blanchard of Meredith, N. H., and a nephew, Harace Smith of Weymouth.

MRS. EVA J. LONG

The funeral of Mrs. Eva J. Long, the widow of Timothy Long, formerly of West Medford, was held Tuesday morning from the home of her nephew, William J. O'Connell, 84 Park street. A solemn high mass of requiem was celebrated in St. Agnes church with Rev. John Connor of East Bridgewater, telebrant. Rev. Francis X. Bransfield, deacon, and Rev. Leo J. McCann, subdeacon. Four nephews—William J. Timothy, Michael and Dennis O'Connell—were the bearers. Burial was in Oak Grove cemetery, Malden.

MRS. JOSEPH GARDELLA

The funeral of Mrs. Mary Gardella, the wife of Joseph Gardella of 853 Massachusetts avenue, who died on Wednesday, was held this morning with a solemn high mass of requiem at St. Anthony's church, Somerville. Burial was in Mt. Pleasant cemetery.

MRS. DANIEL W. CALLAGHAN

Mrs. Rose Callaghan, the widow of Daniel W. Callaghan, passed away last Saturday at her home, 36 Dundee road. Mrs. Callaghan, who had lived in Arlington for forty years, was born in Ireland, the daughter of John and Ellen Smith Brady. She was sixty-five years old. Surviving her is a son, Joseph Callaghan, who is employed in the library department of the Boston Globe, and a sister, Mrs. Maria McAllister.

The funeral was held Tuesday morning from her home. A solemn high mass of requiem was celebrated in St. Agnes church. Burial was in Mt. Pleasant cemetery.

MRS. ALBERT G. DE COST

The death of Mrs. Mary Alice DeCost, the wife of Albert George DeCost, occurred last Friday at her home, 1122 Massachusetts avenue. She was in her forty-second year and was born in St. John, N. B., the daughter of John H. and Margaret McEwen Selfridge. Funeral services were held Sunday afternoon from her late home. Burial was in Forestdale cemetery, Malden.

JOHN J. COOK

The funeral of John J. Cook was held Monday morning from his late home, 65 Brattle street. A solemn high mass of requiem was celebrated in St. James church. The celebrant was Mr. Cook's nephew, Rev. Frank McLoughlin of St. Mary's, Charlestown, and the deacon and subdeacon, Rev. Maurice J. O'Connor, D. D., the pastor and Rev. Joseph P. Shea, the bearers were John Herlihy, John Cameron, William Slattery, John Tierney, Joseph Condon and Joseph Morelli. Burial was in Mt. Pleasant cemetery.

Mr. Cook, who passed away on Sunday, was born in Arlington fifty-four years ago, the son of Joseph and Marie Schlitzer Cook. He had lived in Arlington practically all his life and attended school here. He was a veteran of the Spanish-American war. Surviving him are his wife, Mary L. McLoughlin Cook, and three daughters—Miss Marie Cook, Miss Beatrice Cook and Miss Florence Cook—all of whom live at 65 Brattle street.

MRS. GORHAM H. DAVIS

Friends of Mrs. Gorham H. Davis have been saddened by the news of her death, which occurred in Paris where she was visiting her sister. Mr. and Mrs. Davis came to Arlington soon after their marriage and were among the pioneer settlers on Jason street. Mrs. Davis was president of the Women's Club from 1912 to 1914 and was a member of the Clover Lend-a-Hand. She attended the Orthodox Congregational church.

Fourteen years ago Mr. and Mrs. Davis left Arlington and went to Hanover to make their home. However, Mrs. Davis kept in touch with her friends here and came back to visit them. Her great charm was her friendliness, her capacity for making friends and keeping them. Until the time of her husband's death, which occurred two years ago, she was most cheerful spirit, always ready to help and to give freely of her services to everything. Not only was her spirit broken by grief at his death, but after it she was never in good health. She is survived by one son, Brook Davis, whose home is in Hanover.

MISS NORA H. MORAN

The funeral of Miss Nora H. Moran, a nurse, was held Monday morning from the residence of her sister, Mrs. Cornelius J. Sullivan, 97 Westmoreland avenue. There was a high mass of requiem in St. James' church and burial was in Calvary cemetery, Boston. Miss Moran, whose death occurred last Friday, was born in Ireland thirty years ago, the daughter of Francis and Mary Conary Moran.

MISS TRACY GIVES PIANO PROGRAM IN CAMBRIDGE

Miss Helen Tracy, pianist and teacher, gave a very pleasing program before the parent and teachers club, in the spacious hall of the Abraham Lincoln School in Cambridge on last Thursday afternoon.

Miss Tracy is also on the program for the MacDowell Club concert at George W. Brown Hall, Boston, on Wednesday afternoon, February 15th, at three o'clock.

MR. FELLOWS SPEAKS TO SALEM WOMAN'S CLUB

J. William Fellows of Lakeview went to Salem Wednesday to speak before the Salem Woman's Club on the bill for unemployment insurance. Mr. Fellows spoke on the bill at the Legislative Conference of the Seventh and Eighth Districts held in Arlington recently. His hearers were so impressed with the knowledge he showed of the bills to be presented in the legislature that he was invited to Salem. Mrs. Fellows accompanied him.

SCHOOL OF MISSIONS BEGINS MEETINGS TODAY

Meetings of the School of Missions at the First Baptist church start today. At four this afternoon the Juniors will meet in the Junior Hall. They will study "Many Moons Ago." At seven in the evening the classes in Foreign and Home Missions will meet. The former is taught by Deacon Edgar Robinson and will study the book, "Living Issues in China." Mrs. J. Clark Wyman teaches the other class which will study "Indian Americans."

At eight in the evening there will be a special assembly program. The World Wide Guild will present the play, "Indian Friendship" and a trio will sing familiar Indian melodies.

RELIEF CORPS LUNCHEON TO COMRADE KNOWLES

Last Thursday the Woman's Relief Corps, No. 43, gave a luncheon before the meeting to Commander Alfred H. Knowles, in honor of his 91st birthday. A number of guests were present. He received a number of gifts. Mrs. Mabel H. Smith, P. D. P., presented him with a beautiful basket of fruit.

At the meeting there were remarks from Mr. Knowles, Mrs. Nellie Farmer, Mrs. Etta T. Hazen, P. P. of Cambridge, Commander Francis O. Riley, Post 56, Cambridge; Commander M. D. Dalley, Post 139, Somerville; Post 56, Cambridge; Commander M. D. Dalley, Post 139, Somerville; Post 15, Everett; Amasa Grogins, P. C. Post 139, Somerville; Com. George Parsons, Post 156, Everett; P. C. G. A. Cumming, Camp 3, Somerville; Joseph W. Mess and C. W. Goldthwaits, Camp 3, Somerville.

POLICE RADIO BRINGS ABOUT ANOTHER ARREST

This morning early the police radio was instrumental in the arrest of a law breaker. Officer Dugan reported that the operator of a New Hampshire car had refused to stop for him. The machine was headed down Massachusetts avenue. The message was sent out over the radio and was picked up by Officers Burns and Peabody in scout car No. 8. They caught sight of the car and brought the operator to the station after a short chase. He was arrested for violation of the vehicle laws.

TOWN TOPICS

This morning Officer Keefe recovered a car on Hilton street which had been stolen in Boston.

Monday morning Gertrude King of 182 Newport street was struck by an automobile on Massachusetts avenue at Thorndike street. She was considerably shaken up but would not see a doctor at the time. The operator of the car was Wentworth C. Carr of 31 Kensington road.

A truck crashed through the fence of the Texaco filling station at Summer and Mystic streets Wednesday. According to the driver, Mason R. Sprigg of Boston, he was forced off the road by another machine which cut out of line. He suffered only a sprained wrist.

The Democratic Town Committee has organized with former Selectman Lake A. Manning as chairman, Miss Anna B. Callahan, vice-chairman, John J. Sullivan, secretary, and Mrs. Helen F. Doyle, treasurer.

Three permits were issued last week by Building Inspector Gratto. They were to the Boston Elevated Company, 285 Massachusetts avenue, to demolish a one-family house, \$150; Eugenio DeCaprio, 925 Massachusetts avenue, addition, \$500; Arthur Wyman, 58 Mary street, demolish barn, \$250. There were twelve plumbing and five gas permits.

George E. Tobey & Son—week-end special—box of spring flowers, \$1.00; regular \$1.50 value. Deliveries in Arlington and Belmont. Phone Belmont 2245.

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Children Deposit Nearly  
\$1000 in Savings Bank

At the Junior High West, figures show that from the opening of school to the Christmas holidays, 1932, \$968.16 was deposited in the Arlington Five Cents Savings Bank through the School Savings Plan. One hundred and seventy-five new savers enrolled, and an average of 22% of the number of students present banked each week. Since the adoption of this plan about a year ago \$1530 has been deposited.

## TOWN TOPICS

Mr. and Mrs. Edward L. McHugh of 167 Summer street have named their baby daughter Anne Marie.

Mrs. Helen R. Prosser has moved from Corte Madera, California, to San Francisco.

Mr. and Mrs. Daniel F. Avery, of 35 Edmund road, are receiving congratulations on the birth of a daughter.

Congratulations are being offered to Mr. and Mrs. Timothy J. Ellingwood, of 68 River street, on the birth of a son.

A son was born to Mr. and Mrs. Angelo Harold Caterino, of 62 Mystic street, in Symmes Arlington Hospital on January 26th.

Mr. and Mrs. John J. Murray, of 42 Alpine street, are rejoicing in the birth of a son. The baby was born at the Symmes-Arlington Hospital January 27th.

Friends are congratulating Mr. and Mrs. David J. Donahue, of 117 Appleton street, on the birth of a daughter.

Group leaders of the Bradshaw-Friendly Union met Monday afternoon at the Orthodox Congregational church.

Charles Robert is the name that Mr. and Mrs. Robert Charles Wishart of 350a Appleton street have given their baby son.

Mrs. Frederick J. Harling of 53 Westmoreland avenue spent the week-end with her son, Farnum, and family of Roxbury.

Miss Helen Farnum of Saint Joseph, Missouri, spent the week-end with Mr. and Mrs. Percy Harling and son, Philip, of 53 Westmoreland avenue.

The many friends of Frank Lambert of 285 Lowell street are very sorry to hear that he is seriously ill at his home with bronchial pneumonia.

Mr. and Mrs. Charles Clinton Carey of 15 Newton road are the happy parents of a baby daughter, whom they have named Jane Esther.

F. Leo Dalton of 113 Mt. Vernon street has announced that he is a candidate for the Board of Public Works. Mr. Dalton served on the board for three years from 1929 to 1932.

Boy Scouts of Troop One are planning to hold a Parents' Night and anniversary celebration in the Parish House of the First Universalist church next Monday evening.

Yesterday afternoon there was an alarm from box 466 for a fire in the cellar of the house at 75 Hillsdale avenue, owned and occupied by David W. White. Slight damage was done.

George E. Tobey & Son—week-end special—box of spring flowers, \$1.00; regular \$1.50 value. Deliveries in Arlington and Belmont. Phone Belmont 2245.

Many Arlington people are enjoying the classes in the Culbertson system of contract, which Mrs. J. Herbert Mead is teaching. From two to five tables meet at her home on Appleton street three times a week.

Between February 3rd and 10th Lotell's Spanish Shop will give a fifty-cent luncheon or dinner to anyone who presents the coupon which will be found in the advertisement on page five.

The Highland Hillside Group of the First Baptist church met Wednesday evening at the Wildwood home of Mrs. W. A. Vallade. The hostesses were Miss Marion Marshall and Miss Eugenia Peck.

Mr. and Mrs. J. William Fellows, of 19 Lakeview, announce the engagement of their daughter Anne Fellows Pridham, to Edward W. Cummings of Boston.

Friends will sympathize with Mr. and Mrs. P. Westwood Outint in the death of their infant son, Robert W., which occurred on Monday. The funeral services were held yesterday afternoon from the home of his parents, 58 Ekerton road.

Mr. and Mrs. William S. Fairchild, former residents of Arlington, are spending three months with their son, Arthur Stone Fairchild, of 1402 Beacon street, Brookline.

At their meeting Monday evening the Selectmen transferred the license to operate the Regent Bowling Alleys on Medford street from Herbert J. Leary to John T. Collins of Cleveland street. Mr. Collins is now operating the alleys.

The Gill Club of the Y. P. R. U. connected with the First Parish has been invited as the guests of the Young People's Religious Union of Woburn to their meeting on Sunday evening.

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